## **PLEASE POST**

## NORTON PUBLIC SCHOOLS Norton, Massachusetts

TO: Town Clerk's Office

FROM: Joseph F. Baeta, Superintendent of Schools

DATE: March 31, 2016

This is to inform you of a joint meeting between the Norton School Committee and the Norton Board of Selectmen:

Tuesday, April 5, 2016

7:30 p.m.

**Norton Middle School Library** 

## PROPOSED AGENDA:

• Final Discussion and Vote on Proposition 2-1/2 Recommendation

cc: Michael Yunits, Town Manager Board of Selectmen