

Town of Norton

Board of Health

BOARD / COMMITTEE

April 4, 2016

6:30 p.m.

TIME

2nd Floor Conference Room

A

1. Call to order

Guest: George Collins, Collins Engineering Group
Marilyn Edge, Tobacco
John Sullivan, Norton Mobile Estates

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2. Acceptance of Minutes for the March 7, 2016 Meeting.

3. Consent Agenda

E

Licenses:

Title 5 Services

N

2016-63 Michael Choquette, M Property Services, Norton, Ma 02766 Installer
2016-64 John Orlando, Down to Earth Construction, 102 W Main St, Installer
2016-65 Timothy M Reed, 72 E Main St Middleboro, Ma System Inspector

Tobacco Permit

D

2016-17 Mayur Amin, A & R enterprises, 411 Old Colony Rd

Trash Hauler

2016-43 Advanced Compactors, 21 Court St, Taunton, Ma
2016-44 Scott Peterson, A. Container Service, 397 South St, Foxboro, Ma

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Food Service

2016-93 Ronald Palagi, Palagi Bros Ice Cream, Mobile Service

All matters listed under Consent Agenda are considered to be routine by the Board of Health and will be enacted by an automatic motion *with* an automatic second. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

4. Septic Plans for Review:

- **130 Mansfield Ave**
- **Variance request on non potable well at 1 Straw Stone**

5. New Business

- **Health Agents Monthly Report, March 2016**
- **Assistant Health Agents Monthly Report, March 2016**
- **Public Health Nurse, Monthly Report, March 2016**
- **Animal Control Officer Monthly Report, March 2016**

Old Business

- **Tobacco Regulation Revision Update**
- **John Sullivan, Rules & Regulations for Norton Mobile Home Estates**
- **Grease Tank Maintenance discussion**
- **Chapter 3 revision**

6. Open Session for topics not reasonably anticipated 48 hours in advance.

7. Informational

Bills signed by Health Agent:

New England Tire Car Center, Tires, auto parts	\$397.48
Donna Palmer, Mileage Reimbursement for March 2016	\$30.78

8. Meeting Adjourned

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.