



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, March 24, 2016

7:00 P.M.

Next Meeting: March 31, 2016

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I. CALL TO ORDER BY CHAIRMAN

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- A. Roll Call
- B. Pledge of Allegiance

II. WARRANTS AND MINUTES

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- A. Approve bills Warrant #58, dated March 24, 2016, in the amount of \$
- B. Approve Minutes – December 9, 2015

III. LICENSES AND PERMITS

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1. 7:05 P.M. HEARING – Petition of Verizon New England Inc. and Massachusetts Electric Company proposing to place one new push brace, relocate two poles and place one new pole with push brace on the northerly side of Plain Street.
2. 7:15 P.M. HEARING – Application for license for aboveground storage of flammable and combustible liquids in excess of 10,000 gallons, for Ryder Trucks project; property located at 60 Commerce Way, Norton, MA 02766.
3. 7:25 P.M. HEARING – Application for license for aboveground storage of flammable and combustible liquids in excess of 10,000 gallons, for Alnylam Project; property located at 20 Commerce Way, Norton, MA 02766.

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4. 7:45 P.M. HEARING – Application of Kelly's Place at the Crossing, Inc. d/b/a Kelly's Place, Manager: Carol A. Cusack to transfer the Common Victualer License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages To Be Drunk On the Premises, 292 East Main Street, Norton, MA 02766, to a Common Victualer License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On the Premises, same address.

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III. LICENSES AND PERMITS (Continued)

5. Application of Norton High School XC Boosters for Zombie 5K Road Race, to be held Saturday, October 29, 2016. Assembly Time 9:00 A.M., at Norton High School. Starting Time 10:15 A.M. – 12:30 P.M.. Fundraiser for the XC (Track) Team
6. Application of Jeremy Derosier for a one-day All Alcohol License, to be held at Everett Leonard Park, Saturday, July 9, 2016, from 12:00 Noon to 3:00 P.M., for a private party.

IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

1. Discuss and/or vote on School Committee request for a Special Town Election and Special Town Meeting to consider a Proposition 2-1/2 Override

B. OLD BUSINESS

1. Review FY2017 Budget

C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS

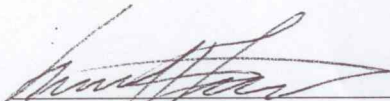
VI. SELECTMEN'S REPORT AND MAIL

VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
March 22, 2016
10:45 A.M.