



**TOWN OF NORTON  
FINANCE COMMITTEE**  
Municipal Center – Selectmen’s Conference Room

**March 16, 2016 at 7:00 pm  
AGENDA**

**I. Call to Order**

**II. Review of Minutes**

- March 9, 2016

**III. New Business**

- Review, Discuss, and/or Vote of the following FY17 Departmental Budgets, to include but not be limited to:
  - #161 - Town Clerk
  - #162 – Elections and Registration
  - #300 – School Department

**IV. Old Business**

**V. Open session for topics not reasonably anticipated 48 hours in advance**

**VI. Adjournment**

Submitted by: \_\_\_\_\_  
Sara Lyons, Finance Committee Recording Secretary