# AGENDA

# BOARD OF SELECTMEN MEETING Thursday, March 10, 2016 7:00 P.M.

Next Meeting: March 17, 2016

#### I. CALL TO ORDER BY CHAIRMAN

A. Roll Call

B. Pledge of Allegiance

### II. WARRANTS AND MINUTES

- A. Approve bills Warrant #55, dated March 10, 2016, in the amount of \$
- B. Approve Minutes January 14, 2016 February 25, 2016

#### III. LICENSES AND PERMITS

- IV. ANNOUNCEMENTS
- V. **BUSINESS** 
  - A. <u>NEW BUSINESS</u>
    - 1. <u>7:05 P.M.</u> Priscilla Matton M.S., Superintendent, Bristol County Mosquito Control Project Re: Update of services provided
    - Catherine VanDyne, Treasurer/Collector Re: Interim Borrowing "Vote to approve the issuance and details of notes and bonds to be issued to the Massachusetts Clean Water Trust (CW-14-33) and sign related closing documents"
    - 3. Notice of Intent to Sell Land on Newland and Newcomb Streets, Norton, MA 02766, Town of Norton Assessors' Map/Plat 5, Lot 3
    - 4. Discussion and Vote to accept M.G.L., c.32B, Sections 21-23

#### B. OLD BUSINESS

1. Review and/or vote on May 9, 2016 Spring Annual Town Meeting Articles

# C. TOWN MANAGER'S REPORT

- 274 East Main Street road work
- Waterbodies cleanup

## D. <u>APPOINTMENTS/RESIGNATIONS</u>

1. Appointments of three (3) Police Matrons in the Norton Police Department

## VI. <u>SELECTMEN'S REPORT AND MAIL</u>

- VII. <u>NEXT MEETING'S AGENDA</u>
- VIII. EXECUTIVE SESSION
  - IX. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager March 8, 2016 1:15 P.M.