



# TOWN OF NORTON

## Parks and Recreation (Committee)

### MINUTES

Date: September 14, 2011 Time: 6:00 pm  
Location: Town Hall 2<sup>nd</sup> floor

Members & Staff Present: Rosemary Dolan; Stan Kubinski; Mark Buchan; Phil Landry; Laura Bamford; Sheri Cohen; Suzanne Harrop;

Members Not Present: Jen Hoffman and Tom Stanton

The meeting was called to order at: 6:30 pm by Mark Buchan

Minutes from the \_\_\_\_\_ Meeting were reviewed and Approved with \_\_\_\_\_ adjustments.

#### *Meeting Motions / Actions and Summary of Discussions:*

- Guest – James Murray, local Boy Scout who wants to build a scoreboard for ELP as his Eagle Scout project. Discussed options for materials, size and location at ELP. Board agreed this would be a great addition to the park
- Guests – Lt. Todd Jackson, Gary Cameron, Paul McManus came in to discuss the Halloween parade. Lt. will close Rt. 123 from the Attleboro line for us to use that road to stage police, fire, military etc to open up the other areas for staging. Lt. also to ask fellow police officer to be our grand marshall. Gary Cameron and Paul to head up organizing all military to attend our parade. They have also offered to be there that day to help organize.
- Sheri submitted permit for Halloween parade (to be held Sunday,, 10/30/11) to the BOS on 9/7/11
- Motion to allow all commission members to have free access to community events/pool memberships made by Laura Bamford, Rosemary 2<sup>nd</sup>; all approved.
- ELP wrap up: good summer overall. Two rentals already submitted for next summer (2012) with 2 more coming in.
- Motion made by Suzanne to continue meetings first Tues of every month at 6 pm; Mark 2<sup>nd</sup>; all approved
- Motion made by Phil to have following community events for 2012: Skating party: Jan 28<sup>th</sup>; Dance: March 9<sup>th</sup>; Spring Egg Hunt: March 31<sup>st</sup>; Fishing Derby: June 2<sup>nd</sup>; Halloween Parade: Oct. 28<sup>th</sup>; Festival of Lights; Dec 2<sup>th</sup>; Sheri 2<sup>nd</sup>; all approved.

#### **List of Documents and Other Exhibits used at Meeting:**

- **Treasurer's report**
- **Scoreboard drawing for Everett Leonard Park**
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Meeting was adjourned at 7:30 pm until the next meeting on Tuesday, September 20<sup>th</sup> at 7 pm at the Town Hall.

Respectfully submitted,

Minutes Approved by Committee on: \_\_\_\_\_  
(Date)

*Signatures:*

\_\_\_\_\_  
( Name & Title)

Chairman, \_\_\_\_\_  
(committee)