

FORM M

NORTON PLANNING BOARD

PLAN REVIEW REFERRAL FORM

\_\_\_\_\_, 19 \_\_\_\_

To:

\_\_\_\_\_ Building Inspector

\_\_\_\_\_ Highway Superintendant

\_\_\_\_\_ Water & Sewer Commisioners

\_\_\_\_\_ Board of Selectmen

\_\_\_\_\_ Conservation Commission

\_\_\_\_\_ Handicapped Comission

\_\_\_\_\_ Police Department

\_\_\_\_\_ Cable Advisory Commission

\_\_\_\_\_ Fire Department

\_\_\_\_\_ Board of Assessors

\_\_\_\_\_ Town Engineer

\_\_\_\_\_ Historic District Commission

A Definitive Subdivision Plan entitled " \_\_\_\_\_ " and dated \_\_\_\_\_, 19 \_\_\_\_  
located at \_\_\_\_\_, was submitted to the Planning Board on \_\_\_\_\_, 19 \_\_\_\_  
by \_\_\_\_\_, of \_\_\_\_\_

in accordance with Section 4 of the Rules and Regulations Governing the Subdivision of Land in Norton Massachusetts, this plan  
has been submitted to your agency for review and recomendations. Please consider the following subject areas, among others, in  
your review of this plan:

Planning Board to check off applicable subject areas to be reviewed.

\_\_\_\_\_ Water System

\_\_\_\_\_ Police Protection

\_\_\_\_\_ Sewer System

\_\_\_\_\_ Health

\_\_\_\_\_ Road Design and Layout

\_\_\_\_\_ Utility system

\_\_\_\_\_ Wetlands, floodplains

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Fire Protection

Please make any comments and recomendations regarding this plan in written form, and submit to the Planning Board no later than \_\_\_\_\_, 19 \_\_\_\_

\_\_\_\_\_  
Planning Board Clerk

For your informatio: A public hearing has been scheduled for \_\_\_\_\_ PM on \_\_\_\_\_, 19 \_\_\_\_ at \_\_\_\_\_  
to discuss this plan. The Planning Board may disaprove the plan only if it fails to conform to the Rules and Regulations of the  
Planning Board or the recomendations of the Board of Health.