



TOWN CLERK'S STAMP

## Minutes

## TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in  
the Town Clerk's Office and posted at least 48 hours prior to the  
meeting (excluding Saturdays, Sundays and Holidays)

Committee or  
Governing Body

Open Space Committee

Day, Date and  
Time of Meeting

Thursday, Nov. 7, 2013  
6:30pm

Meeting Location  
and Address

2<sup>nd</sup> floor conference room, Town Hall

Signature of Chairman  
or Authorized Person

Date

1-17-14

## Minutes

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

*Pat MacLeod, Ron McGann, Sue Franconi-Salmon, Aaron Larcher and Conservation agent, Jennifer Carlino.*

*Minutes of June 13, Aug 15, Aug 22, Pat made a motion, seconded by Ron to accept the minutes. Approved.*

2013 projects: review of items for website

Review Open space plan for new activities

*Members will find Apps for trail making on their phones and we will try them. We intend to walk trails in winter and start the mapping project. We will also identify invasive species on con com land.*

Stewardship committee

Bike trail meeting

Forestry grants

Old Business

New Business *Sue was voted as the new Chairman*

Open Session (for Topics not reasonably anticipated 48 hours in advance)

*Meeting adjourned at 7pm*