



TOWN CLERK'S STAMP

# Minutes

## TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

**Committee or  
Governing Body**

Open Space Committee

**Day, Date and  
Time of Meeting**

Thursday, July 19, 2012  
6:30pm

**Meeting Location  
and Address**

Town Hall, 2<sup>nd</sup> floor, 70 East Main St, Norton MA 02766

**Signature of Chairman  
or Authorized Person**

**Date**

### Minutes

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

*Attendance: Pat MacLeod, Michele Simoneaux, Joan Guerrero, Sue Franconi-Salmon and Conservation Agent Jennifer Carlino.*

*Minutes of April 12, May 3, and May 10, 2012 and May 24, 2012. Minutes were approved in a motion by Michele, seconded by Pat. Approved.*

**Determine new projects**

*New forestry grant is due October 1. We will try a fall project so that we can boost our match component. Jennifer will submit the grant application.*

*Stewardship volunteers. Should we have an event or just an email update? Members suggested sending an email update.*

*Letterboxing event planned for Sept 22 at Woodward Woods, 10-noon  
Stewardship recap meeting planned for October 18<sup>th</sup> at 6:30, Town hall.*

**Old Business**

**Open Session (for Topics not reasonably anticipated 48 hours in advance)**

**New Business**

*The meeting adjourned at 7:18pm. Next meeting was scheduled for August 2<sup>nd</sup> at 6pm. We will monitor Johnson Acres to observe storm damage. Only Pat and Sue can attend though.*

