



TOWN CLERK'S STAMP

## Minutes

### TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped in  
the Town Clerk's Office and posted at least 48 hours prior to the  
meeting (excluding Saturdays, Sundays and Holidays)

Committee or  
Governing Body

Open Space Committee

Day, Date and  
Time of Meeting

Thursday, March 1, 2012  
6:30pm

Meeting Location  
and Address

70 East Main St, Norton MA 02766  
2<sup>nd</sup> floor meeting room

Signature of Chairman  
or Authorized Person

*Michele Simoneaux*

Date 4/12/12

## Minutes

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

*Attendance: Pat MacLeod, Michele Simoneaux, Joan Guerrero, Sue Franconi-Salmon and Conservation Agent Jennifer Carlino. Kasha Swiatkowski also attended the meeting. Meeting started at 6:30pm.*

*Minutes of January 12, 2012 Motion was made by Pat, seconded by Sue to accept the minutes with revisions. Approved.*

#### Norton Conservation Land Stewardship Program

*Prepare program for kick off meeting of March 15, 2012 at 6:30pm at Norton Library  
Members prepared an outline of the kick-off meeting. We will start with an introduction, explaining the Open space plan (OSRP) and how the survey yielded this stewardship program. Then we'll discuss the stewardship program, what people are expected to do/not do, review the inspection form and properties available for stewardship adoption. We will have a large map with the properties on it, a copy of the OSRP, and trail maps with the enrollment forms. We will coordinate the training meeting with the forestry project so people can work on the trails while we are at the forest rather than picking another day. Kasha asked about a liability release form. Jennifer will check with town counsel. We will ask Rec Com to put our advertisement on their Facebook Page, put the PR on cable and Jennifer will get the revised PR to Sue for her flyer. We will make a condensed flyer too. Jennifer will send a reminder email before the meeting and send members the stewardship handbook. Pat offered to take people out on the properties so they can be familiar with the trail system.*

*Urban Forestry Challenge Grant Application Grant was received. Jennifer will contact Phil*

*Benjamin and Mike Tierney regarding potential dates in April.*

*Keystone Coordinator applications dues March 5, 2012 Sue received a call from the coordinators asking if she would like last year's application to be forwarded to this year. She said yes and is in the running for selection to the program.*

**Old Business**

**Open Session (for Topics not reasonably anticipated 48 hours in advance)**

**New Business**

*The meeting adjourned at 7:25pm. The March 8 meeting is cancelled and the next meeting will be March 15, 2012 at the Library at 6:30pm.*



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TOWN CLERK'S STAMP

**Committee or  
Governing Body**

Open Space Committee

**Day, Date and  
Time of Meeting**

Thursday, March 15, 2012  
6:30pm

**Meeting Location  
and Address**

Norton Public Library, Norton MA 02766

**Signature of Chairman  
or Authorized Person**

*Michele Simoneaux*

**Date**

*4/12/2012*

## Minutes

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### Norton Conservation Land Stewardship Program

*Kick off meeting of March 15, 2012 at 6:30pm at Norton Library*

*Jennifer described the program to residents as a way to monitor and maintain the trails on conservation land. She reviewed the liability form and the inspection form. The training day will be the same day as the forestry project on April 15, 2012 but will start at 10 and end at 12. Volunteers are welcome to stay for forestry work too if they are interested.*

### Old Business

Open Session (for Topics not reasonably anticipated 48 hours in advance)

### New Business

*The meeting adjourned at 8:00pm.*

