Michael D. Yunits Town Manager

TOWN OF NORTON

MUNICIPAL CENTER 70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297 APR 26 AM II: 00 E-mail: myunits@nortonmaus.com

TO: LUCIA LONGHURST, TOWN CLERK

FROM: MICHAEL D. YUNITS, TOWN MANAGER

DATE: APRIL 26, 2024

RE: TOWN MEETING ARTICLE - LEONARD STREET NORTH

The Select Board voted at its February 29, 2024, meeting to refer the above-captioned matter to the Planning Board for its non-binding report (see attached memorandum from Michael D. Yunits, Town Manager, dated March 1, 2024, with plan).

Based upon the plan filed with the Town Clerk's Office on April 9, 2024, (attached) and the April 16, 2024, unanimous recommendation of the Norton Planning Board endorsing Leonard Street North as an accepted way (see memorandum from Paul Digiuseppe, Director of Planning and Economic Development, dated April 17, 2024, attached hereto), the Select Board voted as follows and authorized the Town Manager to submit the following record of the Select Board's recommendations:

On April 25, 2024, acting on a motion to recommend, it was voted 5-0-0 as follows:

Recommended: Luciano – Yes; Rich – Yes; Hornsby – Yes; Artz – Yes; and Snyder – Yes.

MOTION TO SUPPORT CARRIES.

mtb

Attachments



NORTON PLANNING BOARD 70 East Main Street Norton, Massachusetts 02766-2320 Office: 508-285-0279 Fax: 508-285-0277

RECEIVED

APR 17 2024

Town of Norton Select Board's Office

TO:

Norton Select Board

THROUGH:

Michael Yunits, Town Manager

FROM:

Paul DiGiuseppe, Director of Planning & Economic Development

DATE:

April 17, 2024

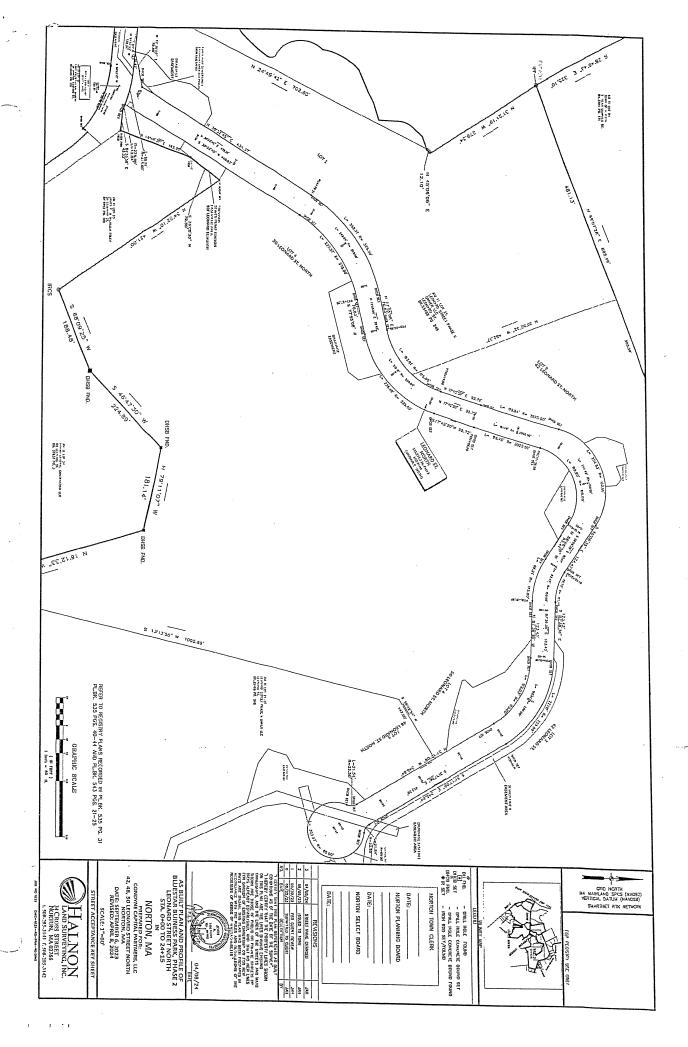
SUBJECT:

Street Acceptance for Leonard Street North

On April 16, 2024, the Norton Planning Board unanimously endorsed Leonard Street North as an accepted way.

72.70 rout unit seeth n 72.79 72.35 73.29 73.62 ¹₂: 55 F 7432 tri 10 fila, 1173, 14't.1. fila-74 73 17'7011-72.13 74.31 2409 75.31 75.58 72. 20. 27. 7500 GAI PRUP STANCA V SIA 74-70, 30'RI, PUL-70.1 100' -SIA -HI, R. 71.00 DOI 1004-11.00 DOI 1004-11.00 2+50 76.32 76.48 Sul 2168, 201 614-77,35 618-68 51 67641-48 61 3+00 76.99 ī 1374, 2134, 201, 1374, 2134, 201, 1374 CR 14-23.67 12791 CR 14-23.63 137001-73,63 77.33 ¥ 5 77.59 5011 - 3176, BYE 517 3176, BYE 618 504 3-50 43 618 504 3-50 43 610 1-60,37 51A 3-46, 14°PT, 81U-77'.38 12°CJ1-74.89 W/AUCOD 511'01-70.38 77.83 4+00 N 34.22,10" W 78.05 7E.13 8'FYC 5- 4X 1071 PROFILE SCALE: 5+50 77.91 HORIZ. B+00 77.63 501 7 914 0 105, 14'LT. 971 501 3-70.51 0'007 501 1-70.4 1"=40 77.41 05+9 77.21 VER I 77.05 7+00 76.30 ED 3 IA. 74-17, 147.1. INU-75-19 12'007-74.19 15,710.00 76.80 ğ 76.74 51A, 7-07, 10°P1, 10°P1 ESTO-S SAUL 20.0 76.80 00÷0 76.92 12'HUTE 3-0.43 (IN PERT) 77.11 GRAPHIC SCALE ⊕ ÿ 77.32 77.56 9 78.0+ 514 9123, 491, 131478,39 1314 5081 4-71,50 1504 5081 2-71,50 78.51 9+50 PEFER TO REGISTRY PLANS RECORDED IN PLBK. 535 PG. 31 PLBK. 535 PGS. 40–44 AND PLBK. 543 PGS. 21–25 78.62 CR 7 514 31:30, 147 12"(011-74 89 17'(010-74 89 10+00 79.51 10-150 9.CAC"2-11.43. NORTON PLANNING BOARD DATE: _ NORTON SELECT BGARD NORTON TOWN CLERK 80.58 11+00 6C 97 301 4 51A, 11 40, 18'C. 10-8'-6 6'W SUI 5-77,70 6 M SUI 5-77,70 SIA, 1942, 1947 SIA 11+80, 1-mal-10,31 mu-10,10 12*Out-71.08 12*(101-77,70 w/mm,) 1/1000 574. 1535, 147.7 574. 1535, 147.7 1374 CB 14-75.81 1376 CB 13-75.80 137 CM 1541 5-76.80 81 34 11+50 81.77 DHE FNO.
DHECH SET
DHECH SET PREPARED FOR:
CONDYNE CAPITAL PARTVERS, LLC
42, 48, 50 LEONARD STREET NORTH
NORTON, MA
DATE: SEPTEMBER 6, 2023
REVISED: APRIL 6, 2024
SCALE: 1"-60" AS BUILT PLAN AND PROFILE OF BLUESTAR BUINESS PARK, PHASE 2 LEONARD STREET NORTH STA, 0+00 TO 24+15 GRID MORTH
MA MAINLAND SPOS (NABBI)
VERTICAL DATUM (NAVICES)
SMARTNET RTK HETWORK HALMON
LAND SURVEYING, INC.
H CROSS STRIET
NORTON, MA 02766
L SDR-285-3161 F. SDR-285-3162 - DRILL HOLE FOUND
- DRILL HOLE COMPREE BOUND SET
- DRILL HOLE COMPREE BOUND FOUND
- INDIVIDUAL TO THE TOTAL TO THE T - LINSPECTION PRINT
- CRUSHER STONE RIP RAP
- CAPE COD BETALYSLANT GRANIC CURB
- ALSEISSOR'S MAP AND LOT REF.
- NO PARKING SPACES E HVIE E HVIE E FINE

LOT 2 42 LEONARD ST. NORTH 12+50 83.39 AT 20 1-0 178 \$5.56 14+00 14+50 86.50 86.33 88.41 (11 FEET) ביים לי מונים לי מונ 88.96 STATE SALLS 88.89 85.52 85.79 PROFILE SCALE: 88.20 ur : 55 85.00 HORIZ. 1"=40' 10+00 28.54 NORTON SELECT BOARD NORTON PLANNING BOARD NORTON TOWIN CLERIC VERT. 58.34 50 LEONARD ST-NORTH DIVI-234 TIA. IVAR, I'MF TIV. GUN 232-9357 17'94 GUN 237-8357 18'9311 FEL-235-8327 89.08 89.02 88.38 81.48 8 M.13 5 da.12 ser. 88.36 88.52 REFER TO REGISTRY PLANS RECORDED IN PL.BK. 535 PG. 31 PL.BK. 535 PGS. 40-44 AND PL.BK. 543 PGS. 21-25 98.75 23 (00 88.35 89.05 23+50 88.47 a7.76 24+50 PREPAIRED FOR:
CONDYNE CAPITAL BARTWERS, LLC
42, 48, 50 LEDWARD STREET NORTH
NORTON, MA
DATE: SEPTEMBER 6, 2023
REVISED: APRIL 6, 2024
SCALE: 1"66, 2024 GRED NORTH
MA MARKLAND SPCS (NADRL)
VERTICAL DATUM (NAVDES)
SMARTNET RTK HETWORK NORTON, MA DHCRETE BOUND SET DNCRETE BOUND FOUND



Michael D. Yunits Town Manager

TOWN OF NORTON

MUNICIPAL CENTER 70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297 E-mail: myunits@nortonmaus.com

TO: TIMOTHY M. GRIFFIN, CHAIR, PLANNING BOARD

FROM: MICHAEL D. YUNITS, TOWN MANAGER

DATE: MARCH 1, 2024

RE: PROPOSED WARRANT ARTICLE - LEONARD STREET NORTH

At its meeting of February 29, 2024, the Select Board voted to refer the following matter, submitted in the form of the draft article, to the Planning Board for its non-binding recommendation:

To see if the Town will vote to accept as a public way the roadway known as Leonard Street North, as heretofore laid out by the Select Board and shown as "Phase II Road" on a plan of land entitled "As Built Plan and Profile of Phase II Roadway Sta. 0+00 to 24+15 in Norton, MA," dated September 6, 2023, prepared by Halnon Land Surveying, Inc., and on file with the Town Clerk, and authorize the Select Board to acquire, by gift, purchase, and/or eminent domain, the fee to and/or permanent easements to use Leonard Street North for all purposes for which public ways are used in the Town of Norton and any drainage, utility, access, sight line and/or other easements related thereto; or take any other action relative thereto.

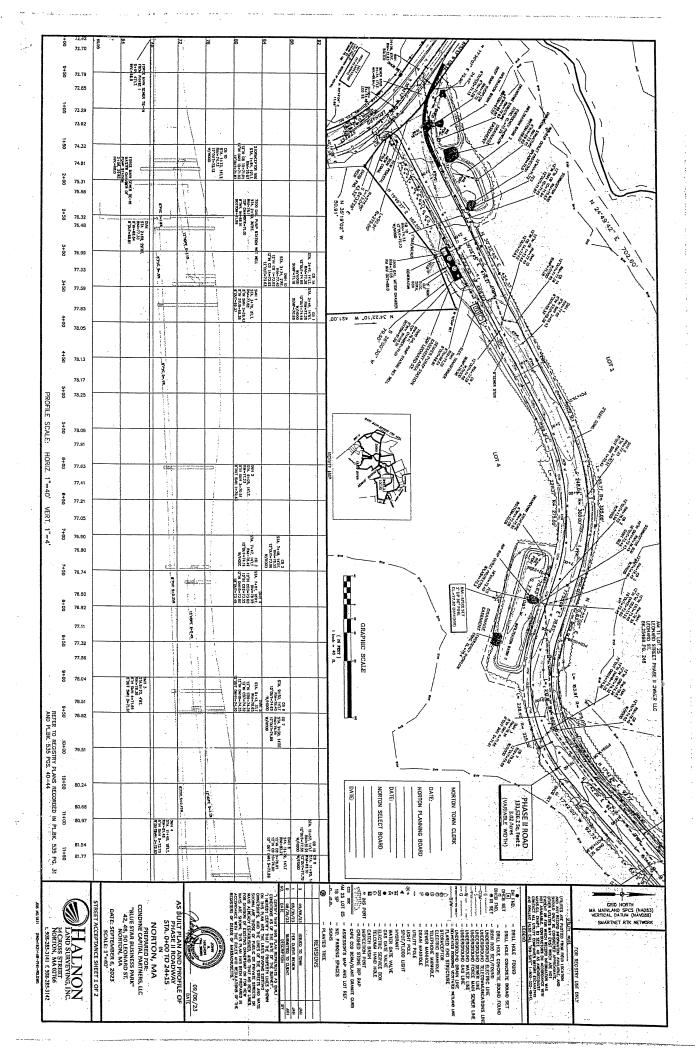
Attached hereto are copies of the above-referenced plans
If you require anything further, please advise.

Due to timelines, would you kindly provide the Select Board with the Planning Board's recommendation at your earliest opportunity and advise me of the date this matter will be on the Planning Board's agenda?

Thank you for your assistance.

mtb

Attachments: 2



12+50 83.39 Tribut Section 83.94 84.15 13+00 84.98 CH 114 RW-85.51 514 14101, 2017 17 007-8513 9/1-000 85,36 14+00 11 204 (4-12, 1481 204) 88.50 dej.. 86.63 15+00 87.36 Chic gard 87.62 G 88.14 GRAPHIC SCALE (IN FEST) 88.81 540 7 513-48130-711 670 540 5-76.4 87001 540 8-76 88.96 85.96 Spwc 8-1.1% 88.82 88.51 57A, 17+62, 10°LT. 114-105.10 6°N 0x003--78.07 8°N 5108--78.64 8°OUT SAH- 7-78.09 PROFILE SCALE: BM - SPIKE SET 1' UP 28" PINE. EL.=84.24 ₩ 8 88.20 DUI-202 BIL BIL BIAD BIL BIL BIAD BIL BIL BIAD BIL BIL BIAD BIL BIL-102 BIL B 88.50 88.50 HORIZ. 1"=40' 88.34 DATE: NORTON TOWN CLERK VORTON SELECT BOARD VORTON PLANNING BOARD VERT. 5 88.84 DMI-334 914, 19+80, 1'RT. RMI-8687 232-8337 12'N DMI 232-8337 12'N DMI 230-8357 18'OUT FES-235-F3.2 1"=4 89.06 89.02 20+00 88.98 ≥ 6 88.32 0MH-239 9TA, 21+46, 1'NT. RIN-88.00 12"N CO-230-84,4 12"N CO-242-84,4 12"N CO-242-84,4 22 9 88.06 88.36 68.52 22+50 REFER TO REGISTRY PLANS RECORDED IN PL.BK. AND PL.BK. 535 PGS. 40-44 23+00 88.95 23+50 88.73 24+00 87.76 CD-225 S1A, 24+00, 20'R1 RM-28-72 12'OUT-82-32 17'HXXD \$ 86.32 535 PG. GRID NORTH
MA MADRAND SPCS (NADB3)
VERTICAL DATUM (NAVDB8)
SMARTNET RTK NETWORK AS BUILT PLAN AND PROFILE OF PHASE IR ROADWAY STA, 0+00 TO 24+15

NORTON, MA
NORTON, MA
NEWROLF FOR BUILD PARTNERS, LLC
"BLUE STAR BUISNESS PAR"
42,48, 50 LECOMAD ST.
ACRES PERMERE 6, 2023
SCALE, 1"-40'

BATE SEPTIMERE 6, 2023 BRIL HOLE FOUND

BRIL HOLE CONDETE BOARD GAT

FOR ADD ST/FOUND

FO HALNON LAND SURVEYING, INC.