



**Norton Conservation Commission**

70 East Main Street

Norton MA 02766

508-285-0275

Email: [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

<https://www.nortonma.org/conservation-commission>

RECEIVED  
NORTON TOWN CLERK

2022 MAY 17 PM 1:00

**Monday April 25, 2022**

**6:30 pm**

**\*\*Remote Participation Only\*\***

**Next Meetings:**

5-9-22

5-23-22

6-13-22

6-27-22

<https://us02web.zoom.us/j/82033478170?pwd=MDBwK01DQVQzV1J0YjJlL2JlUjVUdz09> When prompted, enter the **Meeting ID: 820 3347 8170** **Passcode: 107677**. 1-646-558-8656

**Chairperson to read about Public Meetings:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

**No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Minutes**

**\*\*Public Hearings and possible Commission deliberations will be taken in order of this Agenda\*\***

**6:30pm**

**Open meeting**

<b>Members Present</b>	<ul style="list-style-type: none"><li>• Julian Kadish, Chair</li><li>• Lisa Carrozza, Vice Chair</li><li>• Daniel Pearson</li><li>• Kerry Malloy Snyder</li></ul>	<ul style="list-style-type: none"><li>• Ronald O'Reilly</li><li>• Tamah Vest</li><li>• Marc Fernandes</li></ul>
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<b>Other Representatives</b>	<ul style="list-style-type: none"><li>• John Thomas, Conservation Agent</li><li>• Megan Harrop, Conservation Secretary</li></ul>
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**I. NEW PUBLIC HEARINGS**

**II. CONTINUED PUBLIC HEARINGS**

**A. (DEP# 250-1070) Notice of Intent - 0 Rear Eddy Street - Widak/Sher Corp. LTD REQUESTED A CONTINUANCE TO MAY 9<sup>TH</sup> MEETING**

(Map 32, Parcel 31) <https://tinyurl.com/rearEDDYSherCorp>

(Continued from 1/25/2021, 2/8/2021, 3/8/2021, 3/22/2021, 4/12/2021, 5/10/2021, 6/14/2021, 7/26/21, 8/30/2021, 9/27/2021, 10/18/21, 11/8/2021, 11/22/21, 12/13/2021, 1/10/22, 1/24/22, 2/28/22, 3/14/2022, 3/28/22, 4/11/2022)

*The proposed project is to construct a common driveway with associated stormwater management, septic system, utilities, retaining walls and grading for 4 duplex units within 100 feet of bordering vegetated wetland.*

<b>Applicant/ Representative</b>	None Present
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*Applicant requested continuance until May 9<sup>th</sup>.*

<b>Motion to continue till 5/9/2022 made by Daniel Pearson</b>	<b>Seconded by:</b> Tamah Vest  <b>Aye:</b> Daniel Pearson, Ronald O'Reilly, Tamah Vest, Marc Fernandes, Julian Kadish, Lisa Carrozza, Kerry Malloy Snyder  <b>Motion carries</b>
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**B. (DEP 250-1093) – NOI – 70 Oak Street**

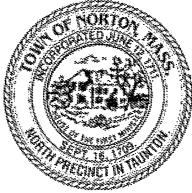
**REQUESTED A CONTINUANCE TO MAY 9<sup>th</sup> MEETING**

(Map21, Parcel 254-01) <https://tinyurl.com/70OAKSTREET-NOI>

*The proposed project to construct a driveway and utilities to gain access to a proposed single-family home.*

<b>Applicant/ Representative</b>	None Present
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*Applicant has requested a continuance until May 9<sup>th</sup>.*



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<b>Motion to continue till 5/9/2022 made by Daniel Pearson</b>	<b>Seconded by:</b> Lisa Carrozza  <b>Aye:</b> Daniel Pearson, Ronald O'Reilly, Tamah Vest, Marc Fernandes, Julian Kadish, Lisa Carrozza, Kerry Malloy Snyder  <b>Motion carries</b>
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**C. (DEP#250-1096)-ANRAD-93 Mansfield Ave, 0 Mansfield Ave, and 0 Reservoir Street-Residential DeNovaes**

**REQUESTED A CONTINUANCE TO MAY 9<sup>th</sup> MEETING**

(Map 16,9,9, Parcel 66,225,223) <https://tinyurl.com/93MansfieldANRAD>.

*The proposed project is to verify on site resource areas. (Continued from 2/14/22)*

<b>Applicant/ Representative</b>	None Present
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*Applicant has requested continuance until May 9<sup>th</sup>.*

<b>Motion to continue till 5/9/2022 made by Daniel Pearson</b>	<b>Seconded by:</b> Lisa Carrozza  <b>Aye:</b> Daniel Pearson, Ronald O'Reilly, Tamah Vest, Marc Fernandes, Julian Kadish, Lisa Carrozza, Kerry Malloy Snyder  <b>Motion carries</b>
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**D. (DEP#250-1099) ANRAD- 68 Leonard Street**

**(Map 11, Parcel 24) <https://tinyurl.com/68LeonardStANRAD>**

The proposed project is to verify on site resource areas.

<b>Applicant/ Representative</b>	Mark Mariano with Oakhill Engineering
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*Doc list*

- WPA Form 4A
- Notification to abutters
- Certified Abutters list
- Site Evaluation and Wetland Delineation
- FEMA Flood Map



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- U.S.G.S. Topo Map
- NHESP Map
- ACEC Map
- Plan labeled "ANRAD Site Plan" by Mark Mariano

*Mark Mariano speaks to the adjustments made to the plans per the 4/11/22 meeting comments. Mark explains that they went out to the site and got more topographic shots, and updated the elevations on the plan. Mark also says the flood zone was fixed per the request from the last meeting. John Thomas goes over the plans and confirms that the adjustments to the plan comply with what was requested.*

<b>Motion to close public hearing for 250-1099 made by Daniel Pearson</b>	<b>Seconded by:</b> Lisa Carrozza  <b>Aye:</b> Daniel Pearson, Ronald O'Reilly, Tamah Vest, Marc Fernandes, Julian Kadish, Lisa Carrozza, Kerry Malloy Snyder  <b>Motion carries</b>
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**E. (DEP#250-XXXX) NOI-173 S. Worcester Street**

**(Map27, Parcel 194-0) <https://tinyurl.com/173SWorcester>**

The proposed project involves the construction of an addition conjoining the existing residence and garage within 100 feet of a wetland resource area.

<b>Applicant/ Representative</b>	Representative: Robert Marini; NATIVetec
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*Doc list*

- WPA Form 3
- FEMA Flood Map
- U.S.G.S. Map
- Natural Heritage Map
- ACEC Map
- Plan labeled "173 S Worcester St Norton" by Robert Marini

*Julian Kadish asks whether or not the applicant has received a DEP file number yet. John Thomas and Robert Marini both confirm that a DEP number has not been given to the project yet. Robert says he has made changes to the plans based off of the comments that John Thomas sent over to him. He explains there is an intermittent stream at the back of the property. Robert explains*



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there is no intention to add bedrooms to the addition. John Thomas explains the 25ft no build zone on the plans is actually the 25ft no disturbance zone. Robert says that there is an already existing gravel driveway that gives access to the existing shed. Robert then explains there is some proposed work inside the 25ft no disturb zone. He explains that the septic system does not seem to be redesigned from what he could see. The proposed addition extends on the back of the house and the existing garage would be removed and the proposed garage would be put within the same footprint. Julian asks if the area abutting up against the shed is grass? Robert confirms it is. Julian brings up that the condition of the existing shed on the property was cause for concern, and that perhaps it should be addressed within this application. Robert asks if any shed repairs could be added to an order of conditions. He comments that it would mainly be interior repair to the shed, though he does state that the shape of the roof is somewhat collapsed. Julian asks John if they could do some minor repairs without having to file. John Thomas says he would have to defer to the building inspector to see if the shed is salvageable, it would be up to the inspector to make that decision. John mentions that if the shed is not salvageable then it may be best to remove it and rebuild a shed outside the 25ft no disturb zone. It is mentioned they could leave it as is but if in the future it needs to be taken down or repaired it would constitute a re-filing. Robert asks that the rehab to the shed based on the building inspector's recommendation, be included in the order of conditions. John asks that they reach out as soon as possible to the building inspector if that is what they would want to do. Julian comments that it could only be incorporated if there were no changes in the footprint of the shed. Lisa Carrozza asks how big the driveway is and why it needs to enter the 25ft no disturb zone? Robert explains that it should accommodate 6 parking spaces. Lisa suggests they look into if they really need 6 parking spaces, and asks Robert to re-evaluate and see how many spaces they actually need. Lisa also comments that the area will be converted from lawn to gravel, Lisa asks where that would drain? John Thomas explains it would drain back towards the stream. Lisa comments that the commission needs to be informed about what material would be put down in case any fines wash out of that. Lisa mentions in the past they asked applicants to install a small trench at the end of the driveway to catch any fines that could come off the driveway. Tamah Vest asks what the solid green line on the map means? It is mentioned that none of the lines are labeled and that the plans need to be revised to include labels. John Thomas explains that he can draft up possible order of conditions in preparation of the next meeting, provided the DEP number is received, the plans have been updated and everything is revised to address the commission's comments. Tamah also brings up the line representing the intermittent stream and it is explained by Robert that the line closest to the property is the wetland line and the line furthest from the property is the centerline of the stream. It is asked



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*that the dimension of the intermittent stream line be drawn from the closest point in the wetland.*

<b>Motion to continue public hearing until 5/9/2022 made by Daniel Pearson</b>	<b>Seconded by:</b> Lisa Carrozza  <b>Aye:</b> Daniel Pearson, Ronald O'Reilly, Tamah Vest, Marc Fernandes, Julian Kadish, Lisa Carrozza, Kerry Malloy Snyder  <b>Motion carries</b>
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**III. REQUEST FOR PARTIAL/ CERTIFICATE OF COMPLIANCE**

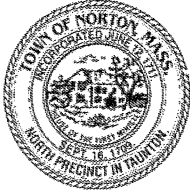
**IV. SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

**V. REVIEW DRAFT MINUTES**

- **3/10/2022 Executive session**
  - *Due to the confidentiality of the executive session the commission agrees to make any comments or corrections to minutes offline individually and then come back to approve the final draft of the minutes.*
- **3/28/2022**

<b>Motion to accept 3/28/22 meeting minutes made by Tamah Vest</b>	<b>Seconded by:</b> Ronald O'Reilly  <b>Aye:</b> Daniel Pearson, Ronald O'Reilly, Tamah Vest, Julian Kadish, Kerry Malloy Snyder  <b>Abstained:</b> Marc Fernandes, Lisa Carrozza  <b>Motion carries</b>
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- **4/5/2022 executive session**



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- Due to the confidentiality of the executive session the commission agrees to make any comments or corrections to minutes offline individually and then come back to approve the final draft of the minutes.

### VI. NEW/OLD BUSINESS

- Site Inspections
- Report from Staff
- Andrew Ghita- Cleanup of Norton State Forest
  - Andrew Ghita presents a project that the Eagle Scouts plan to undertake in the Norton Town Forest. The project would include cutting back overgrowth on trails, and repairing or removing benches along trails. He also speaks to mapping the new and old trails so that they would have updated information for people who want to walk the trails. Andrew also mentioned doing fundraisers in order to raise money for supplies for some restorations that the Eagle Scouts would like to do. This project would start in the summer and mostly include Troop 61, and would be done in groups of 5-10 people at a time. The overall goal of the project is to make the forest more appealing for the community to use. John Thomas mentions that he will be on site supervising the project and making sure everything is done properly.
- 154 Pine Street- Stormwater Permit
  - John Thomas mentions 154 Pine Street has submitted a stormwater permit. As of right now they are in compliance and they will be filing with the conservation commission for the 40 plus units that are being proposed. Lisa Carrozza mentions to John Thomas that she will send edits to him about the permit that has been submitted. Lisa comments that she wants to make sure it meets the standards of our stormwater bylaw.

### VII. BILL SUMMARY



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4/11/2022- 4/25/2022			
Name	Amount	Account number	Account name
Town of Norton Water Dept	\$ 63.53	001-171-570-5308	Maintenance of Conservation Areas
Town of Norton Water Dept	\$ 63.53	001-171-570-5308	Maintenance of Conservation Areas
National Grid	\$ 23.02	001-171-570-5308	Maintenance of Conservation Areas
Mass Cor	\$ 47.90	001-171-570-5420	Office supplies
W.B. Mason	\$ 59.03	001-171-570-5421	Office supplies
Chessia Consulting	\$ 67.50	001-171-570-5315	Professional Services- Island Brook

**VIII. RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT ANTICIPATED 48 HOURS IN ADVANCE)**

**IX. OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

**X. PUBLIC REMOTE PARTICIPATION PROCEDURE**

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:

<https://us02web.zoom.us/j/82033478170?pwd=MDBwK01DQVQzV1J0YjJlL2JlUjVUdz09> When prompted, enter the **Meeting ID: 820 3347 8170 Passcode: 107677.** 1-646-558-8656

- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
- Using "connecting to video and audio through the computer" has been the easiest method. So make sure your computer's video/audio is on.
- If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.





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- Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
- 3. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
- 4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
- 5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.

***Respectfully submitted by:*** Megan Harrop

***Minutes approved by the commission on:*** 5/9/2022

***Conservation Commission Signature:***