

#### **Norton Conservation Commission**

70 East Main Street, Norton MA 02766 508-285-0275

Email: conservation@nortonmaus.com HORTON TOWN CLERK https://www.nortonma.org/conservationcommission

2020 AUS 20 P 12: 12

Monday, July 13, 2020 6:30 pm **Remote Participation Only** Zoom Meeting ID: 881 0241 6743 Password: 647177

# Chairperson to read:

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Norton Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton** Cable website (https://www.nortonmediacenter.org/) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## Minutes

6:30pm

Open meeting

The meeting was called to order at 6:30pm.

Attendance:

Scott Ollerhead, Julian Kadish, Lisa Carrozza, Ron O'Reilly, Gene Blood, Dan

Pearson, Daniel Doyle, Jr., Conservation Secretary Melissa Quirk, Conservation

Director Jennifer Carlino

Absent:

#### WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS

Wetland hearings will be taken in order.

# Chairperson to read about Public Hearings:

No in-person attendance of members of the public will be permitted, but the public can listen to/view this public hearing/meeting while in progress by logging into the Zoom conference meeting listed at the END of this agenda. Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

A. Notice of Intent (#250-1052) Scot & Joan Stormo, South Worcester Street (Map 26, Parcel 103 & 103-1) (continued from 12/2/19, 12/16/19, 1/13/2020, 1/27/2020, 2/24/2020, 3/9/2020, 4/13/20, 4/27/20, 4/27/2020, 5/11/2020, 6/8/2020, 6/22,2020). For a proposed project to construct 2 Triplex units and 5 Six-Family units with an associated roadway and 2 infiltration basins within 100 feet of bordering vegetated wetland. Files can be viewed here https://tinyurl.com/250-1052-Stormo-SWorcester

Tracy Duarte of MBL Land Development & Permitting attended the hearing on behalf of the applicant. They received John Chessia's review letter and believes most of the comments are minor. She will provide revised plans and drainage report to Carlino this week for Chessia to review.

In order to keep the project moving along, Carlino asked the ConCom to consider using funds from the Wetland Protection Fund to cover Chessia's final review.

Carrozza made a motion to use Wetland Protection Funds to pay for Chessia's final review to be reimbursed by the applicant after completion, seconded by Pearson. Motion passes.

A roll call vote was taken:

O'Reilly – Aye Pearson - Ave Carrozza – Aye Doyle - Aye Blood-Aye

Kadish – Aye

Doyle asked if the 2 and ½" galvanized sign posts could be changed to 2 ". The 2 and ½" are usually used on the interstates. The 2" would be easier to find and less expensive. Duarte stated they would incorporate that on the revised plans.

The applicant requested a continuance to 7/27/2020. Motion was made to continue the public hearing for DEP #250-1052 to July 27, 2020 by Carrozza, seconded by Kadish. Motion passes.

A roll call vote was taken:

O'Reilly - Aye Pearson - Aye Carrozza – Ave Doyle - Ave Blood - Ave Kadish - Ave

B. Request for Determination of Applicability (DET #1096) Richard Demers, 388 Reservoir Street (Map 3, Parcel 711). The proposed project involves plans to landscape including concrete and patio within 100 feet of Norton Reservoir. Files can be viewed here https://tinyurl.com/DET1096-388Reservoir

The applicant, Richard Demers, attended the hearing.

Carlino stated the project is the result of a complaint call. Mr. Demers complied right away, installed sediment control and filled out the permit application.

Demers gave a summary of the project and reviewed the plans. He explained there was an existing concrete sand area along the house to the deck that he wants to replace with pavers. They moved the shed 4 feet away from the reservoir towards the house. Also, there are two existing stone walls he would like to connect and add a fire pit.

After discussion, it was agreed Demers would meet with Carlino this week. They will clarify specifics on the wall details, get topo if available, and provide details on the plan such as flood plain elevation.

The applicant requested a continuance to 7/27/2020. Motion was made to continue the public hearing for DET #1096 to July 27, 2020 by Kadish, seconded by O'Reilly. Motion passes.

A roll call vote was taken:

O'Reilly - Aye

Pearson - Aye

Carrozza – Aye

Doyle - Aye

Blood - Ave

Kadish - Aye

C. DISCUSSION: Request for Amendment: DEP 250-1054: New England Power Company, 315 & 327 Transmission Line ROW. For a proposed change in location of the replication area. Files can be viewed here: <a href="https://tinyurl.com/250-1054OOC">https://tinyurl.com/250-1054OOC</a>

Alison Milliman of BSC Group, Inc attended the hearing on behalf of the applicant. She explained the applicant is requesting a minor modification to the plan for the wetland replication area. This will result in a shift of approximately 100 feet along the same bordering vegetated wetland boundary within the ROW. The request is due to the requirement that they must avoid and not impact the resource area as part of the 404-permitting process. The modified plan results in the same size area of replication and will provide the same functions and values to the same wetland system on the ROW. Milliman showed photos demonstrating the change.

Carrozza asked how they will access that area. Milliman explained neither location has desirable access. After discussion, it was agreed the new replication area location could be accessed either with additional swamp mats placed near Pole 184 or via an upland route along the existing edge of trees within the easement. A plan will be submitted to the ConCom when the final access path is selected. Any alteration of vegetation resulting from the chosen access path shall be restored and added to the restoration plan, with plantings of shrubs as required.

A motion was made to approve the requested change in location of the replication area with the two options, as discussed above, by Carrozza, seconded by Kadish. Motion passes.

A roll call vote was taken:

Kadish – Aye

Blood – Aye

O'Reilly – Aye

Carrozza- Aye

Pearson - Aye

Doyle - Aye

# HEARINGS CONTINUED TO A DATE NOT MORE THAN 45 DAYS FROM THE END OF THE STATE OF EMERGENCY PURSUANT TO CHAPTER 53 OF THE ACTS OF 2020 "AN ACT TO ADDRESS CHALLENGES FACED BY MUNICIPALITIES AND STATE AUTHORITIES RESULTING FROM COVID-19", SECTION 17(b)(v)

D. Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252). (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here

# SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

#### REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

#### REQUEST FOR AN EXTENSION

DEP #250-996 – Request for One-Year Extension – Thomas Powers - 19 King Philip Road, (Map 25, Parcel 73-19) - The proposed project is to raise the existing house above the floodplain elevation within 100 feet of wetlands and within the 100-year floodplain.

Motion was made to issue a one-year extension for DEP #250-996 by Carrozza, seconded by Doyle. Motion passes.

A roll call vote was taken for electronic signatures:

Kadish – Aye

Blood – Aye

O'Reilly – Aye

Carrozza- Aye

Pearson - Aye

Doyle - Aye

# REVIEW DRAFT MINUTES

6/22/2020 – Continued to 7/27/2020

7/2/2020 - Motion was made to accept meeting minutes for 7/2/2020 by Doyle, seconded by Blood. O'Reilly, Carrozza and Pearson abstained. Motion passes.

7/2/2020 executive session - Motion was made to accept the executive session meeting minutes for 7/2/2020 by Carrozza, seconded by Kadish. O'Reilly and Pearson abstained. Motion passes.

# **NEW BUSINESS**

# **OLD BUSINESS**

Site Inspections -

#### Violations

NEW: 1 Gaffney Farm Dr – Carlino stated she is working with them on a permit application

388 Reservoir – The resident submitted a permit application which was heard this evening.

S Worcester/Old Colony

S Worcester, m 27 pcl 193

122 W Hodges St.

184 W Main St.

77 Charlotte

68 Dean

211 Oak and 21 Kensington

4 Kensington

Reservoir Update -Chartley Pond Update -Barrowsville Dam Report from Staff Waterbodies Committee update Grants

#### **BILL SUMMARY**

Summary list of bills signed – June 23, 2020 – July 13, 2020

## **FY2020**

Vendor Amount Town Account #

Item

Zoom

\$14.99

242-100-100-5700 - Wetland Protection Fund

Zoom monthly fee

Pare Culvert Repla	\$103.50 acement	367-171-100-5700 – MVP Grant
Melissa Quirk Notary suppli	\$98.45 es	242-100-100-5700 - Wetland Protection Fund
MSMCP MSMCP Ann	\$20.00 nual Membership	001-171-570-5730 – Professional Dues
MACC Annu	\$513.00 al Dues	001-171-570-5730 – Professional Dues
Town of Norton Areas water	\$87.50	001-171-570-5308 — Maintenance Of Conservation
Jennifer Carlino Zoom	\$14.99	242-171-100-5700 - Wetland Protection Fund
FY 2020 – Encumbered		
National Grid Areas lodge meter	\$111.61	001-171-570-5308 - Maintenance Of Conservation
National Grid Areas pool meter	\$10.00	001-171-570-5308 – Maintenance Of Conservation
Chartley Areas read, johnson	\$225.00	001-171-570-5308 – Maintenance Of Conservation
Chartley reservoir, cha	\$200.00 rtley	001-171-570-5315 – Professional Services
Town of Norton Areas water – Edith	\$87.50 Read	001-171-570-5308 - Maintenance Of Conservation
EV21		
FY21 Chessia Wading River	\$1,437.50	243-171-100-5700 — Outside Consultant Fees
Chessia Island Brook	\$1,125.00 & 122 W Hodges	242-171-100-5700 – Wetland protection Fund

# RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

# <u>OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)</u>

Conservation Commission Signature:

Scott Ollerhead, Conservation Commission Chairman

8/20/20

Date

# PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

- 1. On the meeting date and time, turn to Norton Cable Station Channel 15 to simply watch the meeting.
- 2. To participate in the meeting, we recommend downloading the zoom app before the meeting (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
- 3. Join the Zoom Meeting at 6:30pm.
  - Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:
  - https://us02web.zoom.us/j/81164529944?pwd=NWQraDNON2RIM3ByZFpKWmljcXF0UT09

When prompted, enter the Meeting ID: 811 6452 9944, Password: 010444.

- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and
  pasting the link into a google chrome browser if internet explorer or another browser
  doesn't work for you.
- Using "connecting to video and audio through the computer" has been the easiest method. So make sure your computer's video/audio is on.
- If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
- Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
- 4. If, for some reason, neither Zoom option is working for you, you can watch the cable station live feed and email the Conservation Commission at <a href="mailto:conservation@nortonmaus.com">conservation@nortonmaus.com</a> to ask your questions. We will read your email address, name and comments into the public record.
- 5. The standard procedure for a public hearing is a presentation by the applicant's representative; questions and comments by the Conservation Commission and Director; then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.

6. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.