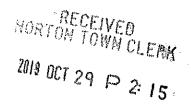


## **Norton Conservation Commission**

70 East Main Street
Norton MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com



Thursday, October 24, 2019 6:30 pm 2<sup>nd</sup> Floor Conference Room Norton Town Hall

## **Minutes**

There was not a quorum for this meeting.

6:30pm

Open meeting

Review and discussion of MACC Wetlands Buffer Zone Guidebook

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)