



Norton Conservation Commission
70 East Main Street
Norton, MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com

RECEIVED
NORTON TOWN CLERK

2017 MAY 11 A 8:56

Monday, April 10, 2017
6:30 pm
2nd Floor Conference Room
Norton Town Hall

Minutes

The meeting was called to order at 6:30 pm.

Attendance: Scott Ollerhead, Ron O'Reilly, Julian Kadish, Dan Pearson, Gene Blood, and Conservation Agent, Jennifer Carlino

Absent: Lisa Carrozza and Jan Franceschelli

WETLAND HEARINGS

6:31 pm **Request for Determination of Applicability DET#1054- Timothy Emerson- 11 Austin St, Norton MA (Map 22, parcels 123 and 124) - for proposed plans to repair and replace a septic system within 100 feet of a bordering vegetated wetland.**

Document List

1. *Request for Determination of Applicability application prepared by Charette Land Surveying.*
2. *Plans entitled, "Proposed site plan, 11 Austin Street in Norton MA", prepared by Charette Land Surveying, signed and stamped by Christopher Charette, dated March 21, 2017.*
3. *Site photographs.*

Chris Charrette attended the hearing to describe the project. The Emerson's will be constructing a 2nd floor on the existing house, a demo/rebuild garage, driveway expansion and minor grading. There was a question about pipes coming out of the house discharging to the wetland. Mr. Emerson explained that years ago one was hooked up to the washing machine but that was corrected. Both pipes are solely from a sump pump and roof drains. The area behind the existing fence should be left to grow back, remove trash, old bricks etc.

Carlino explained that she made a mistake in the legal notice and that it must be readvertised at the commission's expense. The hearing will be continued to April 24 and Carlino will describe the project if abutters attend so the applicant doesn't have to pay the engineer for a second meeting.

Motion was made by Kadish, seconded by Blood to continue to April 24, 2017. Approved.



Norton Conservation Commission
70 East Main Street
Norton, MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com

6:40 pm

Notice of Intent – (#250-995) – Erin Whoriskey, Massachusetts Electric Company d/b/a National Grid- West Hodges Street public roadway shoulder (nearest Assessor's Map 35, Parcel 7-04) – (cont. from the Dec. 19, 2016, Jan 9, 2017, Jan 23, 2017, Feb . 13, 2017, March 13, 2017) - for proposed plans to install new underground conduit by directional drilling under wetland and Goose Branch Brook and within the 100-year floodplain.

National Grid has asked to withdraw their application because they say the revised plans moved all work outside of jurisdictional areas. They will send us the revised plans to verify that no work is within jurisdictional areas.

6:42 pm

Notice of Intent (#250-983) – Muhammad Itani/Island Brook LLC – 0 East Main Street – (Assessor's Map 17, Parcels 57, 238, 239, 240, 241, 242, 243, 244 & 245) (cont. from the October 24, 2016, Nov. 14, 2016 mtg, Nov. 28, 2016, Dec. 19, 2016, Jan 9, 2017, Jan 23, 2017, Feb . 13, 2017., March 13, 2017)- for the construction of 56 single-family units with loop road, stormwater detention ponds and work within 200 feet of Rumford River.

The groundwater testing yielded higher groundwater elevations than were anticipated by the engineer so they are revising the plans. Frank Gallagher of Gallagher engineering requested a continuance to the next meeting.

A motion was made by Kadish, seconded by Pearson to continue to April 24, 2017. Approved.

SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

DEP # 250-945
(full)

Kevin and Susan Mulligan

7 Richmond Circle
map 36, parcel 128

For proposed plans to construct a garage within 100 feet of wetland and certified vernal pools.

-The owners should remove sediment control and install 2 buffer zone signs on the fence. They would also like to remove 2 trees to install solar panels on the roof. This will be added to the COC letter.

A motion was made by Kadish, seconded by O'Reilly to issue a Full COC. Approved.



Norton Conservation Commission
70 East Main Street
Norton, MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com

REVIEW DRAFT MINUTES

3-27-17

A motion was made by O'Reilly, seconded by Blood to accept the minutes. Approved.

OLD BUSINESS *no action was taken*

Violations:

- 90A Freeman
- 241 Dean Street
- 388 Reservoir St

NEW BUSINESS

Reservoir Update
Chartley Pond update
Reservoir Update
Chartley Pond update
Report from Staff
Waterbodies Committee update
Wetland Protection Fund
Grants

OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)

- Ollerhead read the announcement of the Canoe River Aquifer Advisory Committee 30th anniversary celebration for May 3, 2017.
- Conservation secretary will start April 18, 2017.

Meeting adjourned at 7:00pm.

Minutes approved by the Commission on 4/24/17 (Date)

Respectfully submitted,

Scott M. Ollerhead (Signature) Chairman, Conservation Commission

Scott Ollerhead (Printed name)