



Norton Conservation Commission
70 East Main Street
Norton MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com

REQUEST FOR DETERMINATION OF APPLICABILITY (RDA)

APPLICATION CHECKLIST - Applications must contain the boxed items to be deemed complete.

- ☐ Completed **Request for Determination of Applicability (RDA)** form with all questions answered and legibly signed by property owner
- ☐ **Plans** signed and stamped by a registered professional engineer or registered land surveyor. Plans must show, at a minimum,
 - Entire parcel, lot lines and distances
 - Numbered flags for all resource areas with date and name of person performing the delineation
 - Certified and potential vernal pools, Estimated and priority habitat areas
 - All streams, perennial (with mean annual high water mark) and intermittent (with bank)
 - All isolated wetlands
 - All buffer zones and riverfront areas
 - The minimum 25-foot no disturbance area
 - Existing and proposed contour elevations
 - Distances to proposed structures from the wetland and from sediment controls
 - Limit of work
 - Erosion and sediment control in plan view and with a detail
 - Location of septic systems, wells, other utilities, other significant features
- ☐ **Locus (USGS) and FEMA Flood Insurance Rate Map (F.I.R.M.)**
- ☐ **Natural Heritage and Endangered Species Program (NHESP) map**

SPECIAL NOTES:

- The DEP buffer zone policy must be met in order to apply for a permit under the Request for Determination of Applicability application.
- Any project within an Estimated Habitat area must file a Notice of Intent application.
- All resource areas determinations must be filed under an Abbreviated Notice of Resource Area Delineation (ANRAD).
- Any project within a wetland, waterbody, floodplain, bank of a stream or the Riverfront area must file a Notice of Intent application.

*****Incomplete applications will not be accepted and may be returned. Delays due to incomplete applications are not the responsibility of the Conservation Commission.

Sept. 2011

RDA page 1 of 2



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SUBMITTAL REQUIREMENTS:

One (1) original and four (4) copies of the application plus **seven (7)** copies of the plans shall be submitted to the Conservation Commission a minimum of two (2) weeks prior to the regularly scheduled public hearing date.

One copy of the application packet and plans shall be sent to DEP, Southeast Regional Office, 20 Riverside Drive, Lakeville MA 02347.

All legal notices for the (Attleboro) Sun Chronicle will be completed by the Conservation Commission and applicants should bring a check with them to the public hearing.

Please also refer to the adopted Policies of the Conservation Commission