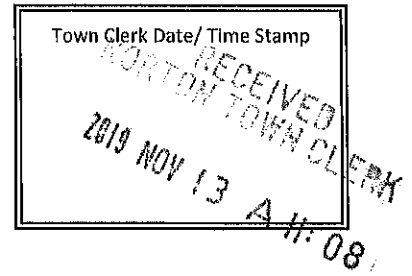




MINUTES

TOWN OF NORTON



Board/ Committee: Board of Assessors

Meeting Date: November 5, 2019 Time: 4:45 p.m.

Meeting Location: Norton Town Hall, 70 East Main St, 2nd floor

Members & Staff Present: James Riley, Chairman; Carolann McCarron, Clerk; Cheryll-Ann Senior, Member; and Denise Ellis, Director of Assessing

Members Not Present:

The meeting was called to order at 4:45 p.m. and adjourned at 6:55 p.m.

Minutes from the **October 1, 2019** meeting were reviewed and accepted. The next meeting dates are scheduled for November 12th & December 3rd @ 4:45 p.m. Selectmen Classification Hearing will be November 21, 2019. Cheryll-Ann motioned to approve Minutes as written, and Carolann seconded the motion. All in favor.

Meeting Motions / Actions and Summary of Discussions:

Old Business:

New Business:

1. Payroll Warrant – (Already signed)
2. Monthly Lists – October 2019- reviewed & signed by all
3. Vendor Bills – (W.B. Mason-Office supplies; Mileage-Clerk's Meeting; Verizon)- reviewed & signed by all
4. Betterment Warrant & Commitment-reviewed & signed by all
5. Motor Vehicle Abatements – Uncollectable for 2011, 2012 & 2013-reviewed & signed by all
6. Remote Participation Policy-Carolann motioned to adopt and Cheryl-Ann seconded. All in favor. Policy adopted
7. (5) Release of Classified Forest-Agricultural or Horticultural-Recreation Land Tax Lien-signed by all
8. Classified Forest-Agricultural or Horticultural-Recreation Land Tax Lien-signed by all
9. FY21 Chapter Land Applications-22 approved & signed by all

10. (3) Certificates for Chapter Land 61/61A/61B Forest Lands-signed by Chairman

11. FY20 Applications for Real Estate Tax Exemptions

- Veterans (22)-53
- Veterans (22-E)-35
- Surviving Spouse (17-E)-6
- Senior (41-D)-25
- Blind (37)-3
- Tax Deferrals-2

Carolann motioned to approve and James seconded. All approved

12. Discussed Tax Classification

13. Reviewed ATB cases

Other Business:

List of Documents and Other Exhibits used at Meeting:

- **October 1, 2019 Meeting Minutes**
- **Monthly Reports**
- **Vendor Bills**
- **Betterment Warrant & Commitment**
- **Motor Vehicle Abatements**
- **Remote Participation Policy**
- **Classified Forest-Agricultural or Horticultural-Recreation Land Tax Liens**
- **FY21 Chapter Land Applications**
- **Certificates for Chapter Land 61/61A/61B Forest Lands**
- **FY20 Applications for Real Estate Tax Exemptions**

Minutes respectfully
submitted by:

James M. Riley

Chairman Signature