

TOWN OF NORTON

Water	Bodies
	(Committee)

MINUTES

Date:June 16, 2014	Time: _7PM			
Location: _1st Floor Cor	nference Room, Town Hall			
Members & Staff Present: _ Brian Brady, Herb Ellison, Colleen Ryan, Carol Zwicker				
Members Not Present: David Lennon, Joe McFarla a member from Conservation	ne, Mark Burgess,			
The meeting was called to order at: 7Pm				
Minutes from the _April 22, 2014adjustments.	_ Meeting were reviewed and Approved with			
Meeting Motions / Actions and Summary of Discuss Herb Ellison motioned to accept minutes, Colleen E	sions:			
Brian brought up the RFQ and meeting with Micha Jennifer Carlino, Conservation Agent, and Keith Si Management Action Plan held June 4, 2014.	el Yunits and representatives from consuting firms, lver, Highway Department, regarding the Lake/Pond			
Discussion regarding permitting and dredging by K	eith Silva ensued.			
There is an upcoming meeting with Conservation could be done permanently as it will be closed for 1				
Herb Ellison mentioned that the Reservoir is not a opermits for the planned Adventure Park.	Great Pond so there is no waiting time involved in the			
There was no update from Joe MacFarlane regarding So far none is at Evergreen, Alder or Juniper.	ng the Boy Scouts Kiosks.			
No updates from Mark Burgess.				
Colleen to work on new Press Release, and focus or	n storm water and benefits of Rain Gardens.			
Winnecunnett does not have one solution, it will be	an ongoing process.			

Time frame for applying for the 319 grant has passed for this year. Dave suggested we get a group of students to work on a proposed grant. It may have to be in by March 2015. Dave will try to get information through Jane Pierce, Foxboro Conservation, about the grant.

Winnecunnet raising.	still has an association with some	funds, suggestion made to find out if WBC	can do a fund		
-	July 21, 2014.				
	notioned to adjourn, Brian second	the motion			
TICIO EMISONI	notioned to dejourn, Drian Second	the motion.			
List of Docum	nents and Other Exhibits used a	t Meeting:			
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Meeting was adjourned at _8pmuntil the next meeting on, Monday_July 21, 2014at					
7pm at theTown Hall 1 st Floor Conference Room					
	Respectfully submitted,	Minutes Approved by Committee on:			
			(Date)		
Signatures:					
		Chairman,			
	(Name & Title)	(committee)	And the second second		