



TOWN OF NORTON

Water Bodies

(Committee)

MINUTES

Date: March 17, 2014 _____ Time: 7pm _____

Location: 1st Floor Conference Room, Town Hall

Members & Staff Present: David Lennon, Brian Brady, Herb Ellison, Mark Burgess, Colleen Ryan, Carol Zwicker _____

Members Not Present: Joe McFarland, Member from Conservation Commission

The meeting was called to order at: 7 pm _____

Minutes from the February 25, 2014 _____ Meeting were reviewed and Approved with
no _____ adjustments.

Meeting Motions / Actions and Summary of Discussions:

Brian Brady Motioned to accept minutes from February, Colleen Ryan 2nd.

Dave Lennon has spoken to J. Barrows who might make an appearance at the April 22, meeting.
Dave to check out about using boat excise tax towards water bodies maintenance.

Dave is to reach out to Mr. Yunits about the consultant progress.

Brian has suggested that the clean lakes would help sell properties on or near the water bodies.

Carol brought an article about weed control in No Attleboro to meeting. Colleen suggested that we should make copies of any article we find and put in the mail boxes of Selectmen and Town Manager, and give to specific people by writing names on them, and highlighting specific areas of importance.

Recommended that they be given to Dave Henry, Jennifer Carlino, Bob Kimball and Mary Steele as well as Mr. Yunits.

Mark Burgess will set up the Facebook page.

Colleen to speak to the cable person and see if Jason can do something to help bring attention to the WBC and water bodies.

Mark Burgess suggested we need good coverage from cable and press.

Herb Ellison to check on date for the Meeting/presentation at the Library.

Dave Lennon thinks we should get info on non-point source pollution and 319 grants and download the DCR Ecological Newsletter as well as information on storm water run-off and rain gardens for the meeting at the library.

Brian Brady made motion to adjourn, Herb Ellison seconded motion. Meeting adjourned at 8pm.

List of Documents and Other Exhibits used at Meeting:

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Meeting was adjourned at _____ until the next meeting on Monday, April 22, 2014 at _____ at _____
 the The Town Hall ccj.

Respectfully submitted,

Minutes Approved by Committee on: _____
 (Date)

Signatures:

 (Name & Title)

Chairman, _____
 (committee)