



TOWN OF NORTON

Water Bodies Committee _____ (Committee)

MINUTES

Date: __ February 25, 2014 _____ Time: 7 pm _____

Location: __ 1st Floor __ Conference Room, Town Hall

Members & Staff Present: __ Dave Lennon, Carol Zwicker, Joe McFarland, Brian Brady, Mark Burgess

Members Not Present: __ Colleen Ryan, Herb Ellison, Member from Conservation Commission

The meeting was called to order at: 7pm _____

Minutes from the __ January 27, 2014 _____ Meeting were reviewed and Approved with
__ no _____ adjustments.

Meeting Motions / Actions and Summary of Discussions:

Joe McFarland made motion to accept minutes, Brian Brady Seconded.

Joe asked about obtaining signage to use for the signs, Dave Lennon advised that it is on the internet. Joe will look them up.

Dave Lennon submitted receipt from Town of Norton for the yearly Membership for MA COLAP with the schedule to be filed.

Dave Lennon has spoken to Jay Barrows who said he would have his staff look to see if there is any funding or grants available for weed control.

Mark Burgess wanted to know how soon we could get a consultant, and if they would do a breakdown of what can be done, and discuss what was done in the past.

Mark and Dave tried to look for a weed that Mark saw in another town, using the DCR Guide Book. They didn't find anything.

Dave will ask Mr. Yunits about excise tax on boats and how soon we can get the consultant. Discussion transpired about spot treatments which Brian Brady said we should look at. We should also try to set a goal to get a budget for each year for the Water Body Committee.

Joe McFarland reported that a kiosk is up at Winnecunnet, a second one is set for Barrows for the spring. The Boy Scouts will do the stenciling but will ask for help if needed. Dave is considering making a kiosk for the entry way to Norton Kayak.

We need to check with Herb Ellison to see if we have a date for a presentation/informational meeting at the Library.

The Town Meeting is set for May 12, 2014. We need to work around that date.

WBC scheduled the next two meetings, Monday, March 17, 2014 at 7pm, and **Tuesday**, April 22, 2014.

Joe McFarland made a motion to adjourn, Brian Brady seconded.

List of Documents and Other Exhibits used at Meeting:

- **Receipt for payment of membership to MA COLAP for WBC**
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Meeting was adjourned at 7:45pm until the next meeting on Monday, March 17 _____ at 7pm at the Town Hall 1st floor Conference Room _____.

Respectfully submitted,

Minutes Approved by Committee on: _____
(Date)

Signatures:

(Name & Title)

Chairman, _____
(committee)