



# TOWN OF NORTON

Board of Assessors

70 East Main Street

Norton, MA 02766

Phone: (508) 285-0270 Fax: (508) 286-2679

[assessors@nortonmaus.com](mailto:assessors@nortonmaus.com)

## REQUEST FOR ABUTTERS LIST

Date of Request: \_\_\_\_\_ Date List Needed: \_\_\_\_\_

Requested by: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_

Street Address of Property: \_\_\_\_\_

Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_

### REASON FOR LIST:

Hearing before Zoning Board of Appeals Yes \_\_\_\_\_ No \_\_\_\_\_

Hearing before Planning Board Yes \_\_\_\_\_ No \_\_\_\_\_

Hearing before Conservation Commission Yes \_\_\_\_\_ No \_\_\_\_\_

Hearing before Board of Selectmen Yes \_\_\_\_\_ No \_\_\_\_\_

Other: \_\_\_\_\_

### REASON FOR HEARING - (please circle)

Variance \_\_\_\_\_ Special Permit \_\_\_\_\_ Notice of Intent (CC) \_\_\_\_\_ Title 5 \_\_\_\_\_

Subdivision \_\_\_\_\_ Liquor License \_\_\_\_\_

Other: \_\_\_\_\_

### RADIUS FOR ABUTTERS - (please check one)

100 Feet \_\_\_\_\_ 300 Feet \_\_\_\_\_ Direct (Immediate) \_\_\_\_\_ Abutters to Abutters \_\_\_\_\_

Other (Please Specify) \_\_\_\_\_

### LABELS

Two Sets of Labels will be provided if needed: Yes \_\_\_\_\_ No \_\_\_\_\_

(Please note some Boards require up to 4 sets of labels)

### Office Use Only

Date List Prepared: \_\_\_\_\_ Address Labels Prepared: \_\_\_\_\_

Fee Charged: \$ \_\_\_\_\_ Amt. Paid: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Check: # \_\_\_\_\_ Cash: \$ \_\_\_\_\_ Money Order: \$ \_\_\_\_\_

Assessor's Office Use:

Data Changed by: \_\_\_\_\_ Date Entered: \_\_\_\_\_ WTI (Data National): \_\_\_\_\_ PK: \_\_\_\_\_