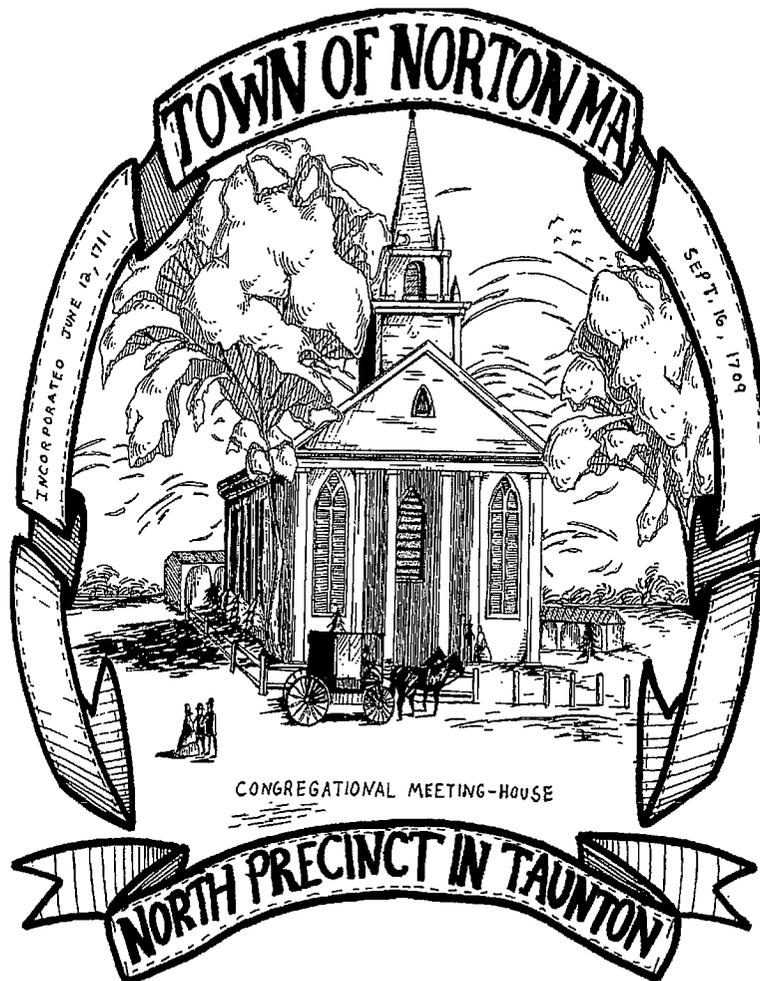
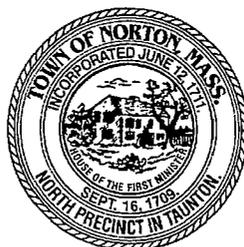


TOWN OF NORTON



WARRANT FOR THE SPECIAL TOWN MEETING
WITH FINANCE COMMITTEE RECOMMENDATIONS

MONDAY, FEBRUARY 9, 2009



**TOWN OF NORTON
WARRANT FOR THE SPECIAL TOWN MEETING
FEBRUARY 9, 2009
BRISTOL, SS.**

To Dale Clark, or either of the Constables of the Town of Norton:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norton, qualified to vote in Norton affairs, to meet in the Henri A. Yelle Elementary School Gymnasium, West Main Street, in said Norton, on Monday, the 9th day of February, 2009, A.D., at seven o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1

To see if the Town will transfer from available funds a sum of money to pay unpaid bills for which obligation was incurred in prior fiscal years, or take any other action relative thereto.

(BOARD OF SELECTMEN)

FINANCE COMMITTEE: Recommended in the amount of \$1,542.69 to be transferred from Free Cash to pay the following unpaid bills incurred in a prior fiscal year:

AMOUNT	DEPARTMENT	VENDOR	PURPOSE
\$ 62.40	Finance Committee	The Sun Chronicle	Advertising Expense
\$ 179.51	Assessors	Suzan Duggan	Wage Expense
\$ 613.28	Municipal Building	Johnson Controls, Inc.	HVAC Repair Expense
\$ 687.50	Communications	R. B. Allen Co., Inc.	Equipment Repair Expense

\$ 1,542.69 Total

ARTICLE 2

To see if the Town will raise and appropriate and/or transfer and/or appropriate from available funds a sum of money to supplement the Fiscal Year 2009 operating budget appropriated under Article 21 of the May 12, 2008, Annual Town Meeting, or otherwise amend said vote, or take any other action relative thereto.

(BOARD OF SELECTMEN)

FINANCE COMMITTEE: Recommended to amend the vote taken under Article 21 of the May 12, 2008, Annual Town Meeting Warrant by increasing appropriations for certain line items and transferring others and to do so, by transferring the additional amount of \$216,467.00 from Free Cash. The breakdown is as follows:

Account	Department	Use	Amount
001-161-510	Town Clerk	Wage (Longevity)	\$ 140.00
001-171-510	Conservation	Wage (Longevity)	\$ 150.00
001-210-510	Police	Wage (Retirement Expense)	\$ 55,426.00
001-423-570	Snow Removal	Miscellaneous Expenses	\$122,000.00
001-308-560	Bristol County Agricultural High School	Assessment	\$ 6,702.00
001-940-570	Miscellaneous	Workers Comp (Audit Adjustment for FY08)	\$ 20,857.00
001-940-570	Miscellaneous	Worker's Comp (Revised FY09 to Match FY08 Audit)	\$ 11,192.00
TOTAL SUPPLEMENTS:			\$216,467.00

ARTICLE 3

To see if the Town will amend the "Salary Plan" as follows, or take any other action relative thereto:

<u>POSITION</u>	<u>EXISTING</u>	<u>PROPOSED</u>
Office Administrator	\$35,000-45,000	\$ 35,000- 45,000
Assistant to the Town Manager	\$45,000-55,000	\$ 45,000- 55,000
Highway Superintendent	\$60,000-80,000	\$ 60,000- 80,000
Town Accountant	\$60,000-80,000	\$ 60,000- 80,000
Assistant Town Accountant	\$40,000-50,000	\$ 40,000- 50,000
Water & Sewer Superintendent	\$70,000-90,000	<u>\$ 80,000-100,000</u>
Asst. Water & Sewer Superintendent	\$28,840-35,020	\$ 28,840- 35,020
Information Technology Director	\$50,000-70,000	\$ 50,000- 70,000
Tax Collector – Treasurer	\$60,000-80,000	\$ 60,000- 80,000
Public Health Nurse	\$20.00-28.00 Hourly	\$20.00-28.00 Hourly
Custodian – Municipal Center	\$10.00-15.00 Hourly	\$10.00-15.00 Hourly

(TOWN MANAGER)

FINANCE COMMITTEE: Recommended to increase the salary range of the Water & Sewer Superintendent from \$70,000-90,000 to \$80,000-100,000.

ARTICLE 4

To see if the Town will transfer from the care, control, and custody of the Board of Selectmen for general municipal purposes to the Board of Water and Sewer Commissioners for water supply purposes and also for the purposes of conveyance, non-exclusive access and utility easement areas on portions of the land located at 55 West Main Street and shown as Assessor Map 22, Lot 89 and the land located at 55R West Main Street and shown as Assessor Map 22, Lot 183, said easement areas shown together as "Exist. Access Easement From Public R.O.W." on a plan on file with the Town Clerk titled "Norton Water Tank," prepared by Chappell Engineering Associates, LLC, dated February 29, 2008, Sheet 1 of 4; and, further, to authorize the Board of Water and Sewer Commissioners, upon such terms and conditions as the Board deems appropriate, including the payment of nominal consideration, to grant to public utility companies and telecommunications companies such easements as may be necessary to access and provide utilities to 63 West Main Street, or take any other action relative thereto.

(BOARD OF WATER AND SEWER COMMISSIONERS
AND BOARD OF SELECTMEN)

FINANCE COMMITTEE: Recommended.

ARTICLE 5

To see if the Town will transfer from the Board of Water and Sewer Commissioners for water supply purposes to the Board of Water and Sewer Commissioners for water supply and leasing purposes land located at 53 West Main Street and shown as Assessors Map 22, Parcel 178; to ratify, validate and confirm the lease of a portion of said land to Southwestern Bell Mobile Systems, Inc. d/b/a/ Cellular One, by a lease dated October 5, 2000, and further, to authorize the term of said lease to exceed three years; and to ratify, validate and confirm the lease of a portion of said land to Nextel Communications of the Mid-Atlantic, Inc., by a lease dated November 7, 2000, and further, to authorize the term of said lease to exceed three years, or take any other action relative thereto.

(BOARD OF WATER AND SEWER COMMISSIONERS
AND BOARD OF SELECTMEN)

FINANCE COMMITTEE: Recommended.

ARTICLE 6

To see if the Town will authorize the Board of Water and Sewer Commissioners to: (1) enter into extensions of up to twenty (20) years of existing leases with Sprint Spectrum L.P., dated June 23, 2000, AT&T Wireless PCS LLC, dated March 13, 2002, and Omnipoint Communications MB Operations, LLC, dated January 20, 1999, for portions of the land located at Cottage Street and shown as Assessor Map 21, Lot 102, upon such terms and conditions as the Board of Water and Sewer Commissioners deems appropriate, including payment of nominal consideration; enter into additional leases with other telecommunications entities for portions of said land for terms of up to thirty years, and grant to public utility companies such easements as may be necessary for the leased land; and (2) transfer from the Board of Water and Sewer Commissioners for water supply purposes to the Board of Water and Sewer Commissioners for water supply purposes and also for the purposes of leasing land located at 14 Newland Street and shown as Assessor Map 5, Lot 235, ratify, validate and confirm the lease of a portion of said land by a lease to Bay Communications, LLC, dated December 14, 2004, and further, authorize the term of said lease to exceed three years, or take any other action relative thereto.

(BOARD OF WATER AND SEWER COMMISSIONERS AND
BOARD OF SELECTMEN)

FINANCE COMMITTEE: Recommended.

ARTICLE 7

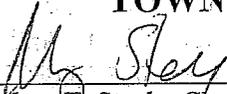
To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 40 Section 6c or take any other action thereof to accept Arrowhead Village's Streets: Arrowhead Drive, Kayak Trail and Sconset Circle as public ways.

(Petition of Heather Reiser et al)

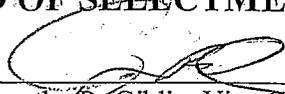
FINANCE COMMITTEE: No action.

And you are hereby directed to serve this Warrant by posting attested copies of the body of same at Chartley Post Office, Norton Post Office, Trinitarian Church, Unitarian Church, Norton Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting. Hereof, and fail not and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this 22nd day of January in the year Two Thousand Nine.

TOWN OF NORTON BOARD OF SELECTMEN, BY:



Mary P. Steele, Chairman



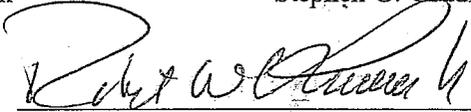
Timothy R. Giblin, Vice Chairman



Robert S. Salvo, Sr., Clerk



Stephen G. Gradie



Robert W. Kimball, Jr.

Norton, Massachusetts

I have served this Warrant by posting attested copies at Chartley Post Office, Norton Post Office, Trinitarian Church, Unitarian Church, Norton Library, and three other public places within the limits of said Town, fourteen days at least, before the time of holding said meeting.

ATTEST:

Ronald A. Benashi CONSTABLE Norton DATE 01/23/09