

**Norton Conservation Commission**

70 East Main Street

Norton MA 02766

508-285-0275

Email: [jthomas@nortonmaus.com](mailto:jthomas@nortonmaus.com)

<https://www.nortonma.org/conservation-commission>

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NORTON TOWN CLERK  
2023 JUL 27 AM 9:29

**Monday June 26, 2023**

**6:30 pm**

**\*\*Remote Participation Only\*\***

Next  
Meeting:  
7-10-23  
7-24-23  
8-14-23  
8-28-23

<https://us02web.zoom.us/j/81806259912?pwd=MnRLVHRxSy9Falc5eXFFNnU2ZWpIZz09>

When prompted enter **Meeting ID: 818 0625 9912 Passcode: 550797** Phone: 1-646-558-8656

**Chairperson to read about Public Meetings:**

Pursuant to Governor Healey's March 29, 2023 bill extending several Covid era policies and programs by allowing virtual meetings to continue from March 31, 2023 to March 31, 2025. This meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

Members of the public attending this public hearing/meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

**No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**MINUTES**

**Attending**

Julian Kadish, Chairperson  
Lisa Carrozza, Vice Chairperson  
Mark Fernandes  
Dan Pearson  
Tamah Vest

John Thomas, Conservation Dir.

**Absent**

Ron O'Reilly  
Megan Harrop,  
Conservation Secty.

**6:30pm Open Meeting**

**I. NEW PUBLIC HEARINGS**

N/A

**II. CONTINUED PUBLIC HEARINGS**



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### A. DEP# 250-1126

### ANRAD - 1 Dean Street- Rob Celberti

(Map 27, Lot 181-0)

#### REQUEST CONTINUANCE UNTIL 7/10

Applicant is seeking confirmation and verification of onsite resource areas.

(Continued from 4/24/23 for 2 meetings)

Kadish: Have we even seen a plan from the applicant? Thomas: No.

Motion to continue the public hearing until 7/10		Aye		Abstain	Nay
1. Carrozza	<i>carries unanimously</i>	Kadish	Pearson	0	0
2. Fernandes		Carrozza	Vest		
		Fernandes			

### III. REQUEST FOR PARTIAL/ FULL CERTIFICATE OF COMPLIANCE

### A. DEP# 250-1054 - NEP Line Refurbishment Project, 315 & 303/327/3520

Thomas: I didn't have any issues with the work the applicant has done.

Motion to issue the full COC		Aye		Abstain	Nay
1. Carrozza	<i>carries unanimously</i>	Kadish	Pearson	0	0
2. Pearson		Carrozza	Vest		
		Fernandes			

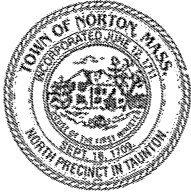
### B. DEP# 250-1005 – 1 Mulberry Brook Drive

Thomas: The clearing area has been refurbished and no further work has been done. The applicant didn't do any construction and wishes to "close out" the property.

Motion to issue the full COC		Aye		Abstain	Nay
1. Carrozza	<i>carries unanimously</i>	Kadish	Pearson	0	0
2. Vest		Carrozza	Vest		
		Fernandes			

### C. DEP# 250-1076 – 14 Lagoon Lane

Similarly to the applicant at Mulberry Brook Drive, the applicant didn't do any construction and wishes to "close out" the property.



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### Motion to issue the full COC

1. Fernandez
2. Pearson

*carries unanimously*

### Aye

Kadish  
Carrozza  
Fernandes

Pearson  
Vest

### Abstain

0

### Nay

0

## IV. SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

N/A

## V. REVIEW DRAFT MINUTES

- 6/12/23

Thomas edited the minutes as changes were suggested.

### Motion to accept the minutes as amended

1. Carrozza
2. Vest

*carries unanimously*

### Aye

Kadish  
Carrozza  
Fernandes

Pearson  
Vest

### Abstain

0

### Nay

0

## VI. OLD BUSINESS/ NEW BUSINESS

- Report from Staff

Thomas introduced Andrew Ghita of the Boy Scouts so that the latter might describe his Eagle Scout project, which involved cleaning up the trails at the Cornish "Town" Forest. For his efforts, which included removing vegetation blocking trails, he received the enthusiastic thanks of the Commission.

Thomas told the Commission that he had put up signs at Camp Edith Read, but also that someone outside the Conservation Dept. had anonymously constructed boardwalks on the trail. Thomas noted that whoever had done so had done great work.

### Motion to accept the minutes as amended

1. Pearson
2. Kadish

*carries unanimously*

### Aye

Kadish  
Carrozza  
Fernandes

Pearson  
Vest

### Abstain

0

### Nay

0



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### VII. PUBLIC REMOTE PARTICIPATION PROCEDURE

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
2. **Join the Zoom Meeting at 6:30pm.** Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:

<https://us02web.zoom.us/j/81806259912?pwd=MnRLVHRxSy9Falc5eXFFNnU2ZWpIZz09>

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- The site can be a little tricky so if it doesn't work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn't work for you.
  - Using "connecting to video and audio through the computer" has been the easiest method. Please make sure your computer's video/audio is on.
  - If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
  - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
3. If, for some reason, neither option is working for you, you can email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
  4. The standard procedure for a public hearing is a presentation by the applicant's representative, questions and comments by the Conservation Commission and Director, then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.
  5. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.

**Respectfully Submitted by:** Daniel Pearson

**Minutes approved by commission on:** 7/24/23

**Conservation Commission Signature:**

