



**Norton Conservation Commission**  
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<https://www.nortonma.org/conservation-commission>

RECEIVED  
NORTON TOWN CLERK  
2020 AUG 20 P 12: 12

**Monday, May 11, 2020**

**6:30 pm**

**Remote Participation Only**

Using your computer or smart phone go the Zoom app and click "join a meeting" or click on:  
<https://us02web.zoom.us/j/89948973658?pwd=Y0psM1NKT2JYUUhMckpqVGNDaUpsUT09>  
**Meeting ID: 899 4897 3658 Password: 020102**

**Chairperson to read:**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **Norton Conservation Commission** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at the end of this agenda.

**No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the **Norton Cable website** (<https://www.nortonmediacenter.org/>) an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Minutes**

6:30pm Open meeting

*The meeting was called to order at 6:30pm.*

*Attendance: Scott Ollerhead, Julian Kadish, Lisa Carrozza, Ron O'Reilly, Gene Blood, Dan Pearson, Daniel Doyle, Jr. Conservation Secretary Melissa Quirk, Conservation Director Jennifer Carlino*

*Absent:*

**WETLAND HEARINGS AND POSSIBLE COMMISSION DELIBERATIONS**

Wetland hearings will be taken in order.

**Chairperson to read about Public Hearings:**

No in-person attendance of members of the public will be permitted, but the public can listen to/view this public hearing/meeting while in progress by logging into the Zoom conference meeting listed at the END of this agenda. Members of the public attending this public hearing/meeting virtually will be allowed to

make comments if they wish to do so, during the portion of the hearing designated for public comment, by raising their hand virtually or pressing \*9 if participating by phone.

**A. Notice of Intent (#250-1056). Christine Defazio, 57 Richardson Avenue. Map 14, Parcel 112).** The proposed project is to repair and replace the existing septic system within 100 feet of bordering vegetated wetland. The application can be viewed at <https://tinyurl.com/250-1056-57-Richardson>.

*Document List – 57 Richardson Avenue*

1. *WPA Form 3 – Notice of Intent – received 4/15/2020*
2. *Plans entitles, “Repair On-Site Sewage Disposal System”, prepared by DMG Associates, signed and stamped by William Gottwald Jr., dated 3/18/2020*

*Carlino explained this project was presented at the last hearing. The ConCom continued the hearing to allow 2 weeks for the public and abutters to send in comments or questions. There were none.*

*Motion was made to close the public hearing for DEP #250-1056 by Kadish, seconded by Doyle. Motion passes.*

*A roll call vote was taken:*

<i>O'Reilly – Aye</i>	<i>Pearson - Aye</i>
<i>Carrozza – Abstained</i>	<i>Doyle - Aye</i>
<i>Blood – Aye</i>	<i>Kadish - Aye</i>

*Motion was made to accept the draft Order of Conditions as submitted for DEP #250-1056 by Doyle, seconded by Pearson. Motion passes.*

*A roll call vote was taken for electronic signatures:*

<i>O'Reilly – Aye</i>	<i>Pearson - Aye</i>
<i>Carrozza – Abstained</i>	<i>Doyle - Aye</i>
<i>Blood – Aye</i>	<i>Kadish - Aye</i>

**B. Notice of Intent (#250-1054) New England Power Company, 315 & 327 Transmission Line ROW.** (continued from 3/9/2020, 4/13/20) The proposed work includes general utility

maintenance activities and improvements including structure replacements, access road upgrades and work pad construction at existing structures within Bordering Vegetated Wetland, feet of Riverfront Area and Bordering Land Subject to Flooding. Files can be viewed here <https://tinyurl.com/250-1054-NEPower>

*Document List – New England Power Company*

1. *WPA Form 3 – Notice of Intent received 2/24/2020*
2. *315/327/303/3520 Line Refurbishment Project, Notice of Intent Environmental Constraints Map, 12 pages, received 2/24/2020*
3. *Division of Fisheries & Wildlife letter dated 3/4/2020*
4. *Division of Fisheries & Wildlife letter dated 3/13/2020*

*Carlino explained this project was presented at the last hearing. The ConCom continued the hearing to allow 2 weeks for the public and abutters to send in comments or questions. There were none.*

*Motion was made to close the public hearing for DEP #250-1054 by Doyle, seconded by Kadish. Motion passes.*

*A roll call vote was taken:*

<i>O'Reilly – Aye</i>	<i>Pearson - Aye</i>
<i>Carrozza – Aye</i>	<i>Doyle - Aye</i>
<i>Blood – Aye</i>	<i>Kadish - Aye</i>

*Motion was made to accept the draft Order of Conditions as discussed for DEP #250-1054 by Carrozza, seconded by Kadish. Motion passes.*

*A roll call vote was taken for electronic signatures:*

<i>O'Reilly – Aye</i>	<i>Pearson - Aye</i>
<i>Carrozza – Aye</i>	<i>Doyle - Aye</i>
<i>Blood – Aye</i>	<i>Kadish - Aye</i>

- C. Notice of Intent (#250-1052) Scot & Joan Stormo, South Worcester Street (Map 26, Parcel 103 & 103-1)** (continued from 12/2/19, 12/16/19, 1/13/2020, 1/27/2020, 2/24/2020, 3/9/2020, 4/13/20). For a proposed project to construct 2 Triplex units and 5 Six-Family units

with an associated roadway and 2 infiltration basins within 100 feet of bordering vegetated wetland. Files can be viewed here <https://tinyurl.com/250-1052-Stormo-SWorcester>

*The applicant requested a continuance to 6/8/2020. Motion was made to continue the public hearing for DEP#250-1052 to June 8, 2020 by Pearson, seconded by Kadish. Motion passes.*

*A roll call vote was taken:*

<i>O'Reilly – Aye</i>	<i>Pearson - Aye</i>
<i>Carrozza – Aye</i>	<i>Doyle - Aye</i>
<i>Blood – Aye</i>	<i>Kadish - Aye</i>

**HEARINGS CONTINUED TO A DATE NOT MORE THAN 45 DAYS FROM THE END OF THE STATE OF EMERGENCY PURSUANT TO CHAPTER 53 OF THE ACTS OF 2020 “AN ACT TO ADDRESS CHALLENGES FACED BY MUNICIPALITIES AND STATE AUTHORITIES RESULTING FROM COVID-19”, SECTION 17(b)(v)**

**D. Notice of Intent (#250-1040). Michael Trowbridge of Hutchins-Trowbridge Assoc. 306-308 East Main Street. (Map 5, parcel 38 and 252).** (continued from 4/29/19, 6/10/19, 7/8/19, 7/22/19, 8/12/19, 10/7/19, 11/18/19, 12/2/19, 12/16/19, 1/27/2020, 2/24/2020, 4/13/20) The proposed project is to construct an addition to warehouse, detention basin and grading within 100 feet of BVW. Files can be viewed here

**ADMINISTRATIVE APPROVALS DURING COVID-19**

- 32 Strawstone Ln, pave an existing driveway within 100 feet of wetland
- 318 S Worcester St, replace/repair a septic system prior to a closing
- 170 S Worcester St, tree removal from storm damage
- 150r Dean St- above ground pool-meets exemption
- 4 Brookwood ln- tree removal from storm damage, at edge of Conservation Restriction area

**SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION**

**REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

**REVIEW DRAFT MINUTES**

*4/27/2020 - Motion was made to accept meeting minutes as amended for 4/27/2020 by Pearson, seconded by Kadish. Motion passes.*

## **NEW BUSINESS**

### **OLD BUSINESS**

DEP #250-1053 – TPC appeal supplemental information submitted and can be viewed at <https://tinyurl.com/250-1053-TPC>

DEP#250-983 – Island Brook appeal supplemental information submitted and can be viewed at <https://tinyurl.com/250-983-island-brook-E-Main>

Carlino stated new plans and information packet were submitted. The ConCom has an estimate of \$2,000 from John Chessia to review the information which can be paid for out of the Wetland Protection Fund.

*Motion was made to accept the use of Wetland Protection Funds to have a peer review by John Chessia of new information on DEP #250-983 by Doyle, seconded by O'Reilly. Motion passes.*

### **Violations**

NEW- S Worcester/Old Colony

NEW- S Worcester, m 27 pcl 193

122 W Hodges St.

184 W Main St. – restoration plan can be viewed at <https://tinyurl.com/184-WMainSt>

*Shane Oats of Land Development and Brandon Faneuf of Eco Solutions Systems, Inc. attended the hearing on behalf of their client. Skye Enterprises is the owner of the property. Oats explained their client had leased part of the land to a landscaper who cleared part of the Riverfront/Buffer Area without the owner's knowledge. They have been working with Carlino and made revisions to their plans as discussed. Oats reviewed the construction and planting plans. Anticipated planting date is 5/25/2020.*

*Carlino stated all of the work is taking place in the outer 400 feet riparian area of the riverfront. It is 20,987 square feet. Under the Enforcement Order issued in December, they need to restore the riverfront area.*

*Motion was made to accept the restoration plan proposed for 184 W Main St by Pearson, seconded by Kadish. Motion passes.*

77 Charlotte

68 Dean

211 Oak and 21 Kensington

4 Kensington

Reservoir Update -

Chartley Pond Update -

Barrowsville Dam

Report from Staff  
 Waterbodies Committee update  
 Grants

**BILL SUMMARY**

**Summary list of bills signed – April 14, 2020 – May 11, 2020**

**FY2020**

<b>Vendor Item</b>	<b>Amount</b>	<b>Town Account #</b>
Chessia Wheaton College	\$687.50	243-171-100-5700 – Consulting
Chessia Wading River	\$125.00	243-171-100-5700 – Consulting
Chessia 122 West Hodges Street	\$125.00	242-171-100-5700 – Wetland Protection Fund
Comcast Areas Cable – Edith Read	\$119.59	001-171-570-5308 – Maintenance of Conservation
Chartley Landscaping Reservoir & Chartley	\$600.00	001-171-570-5315 – Professional Services
Chartley Landscaping Areas Edith Read & Johnson	\$475.00	001-171-570-5308 – Maintenance of Conservation
Chimney Sweep Fund Seal Fireplace	\$319.00	001-171-613-6087-19-10 – Edith Read Capital Imp.
W.H. Riley & Son Fund Heating/Duct Work	\$5,880.00	001-171-613-6087-19-10 – Edith Read capital Imp.
C&B Pest Control Areas Animal Removal	\$175.00	001-171-570-5308 – Maintenance of Conservation
Verizon Wireless Director cell phone	\$36.49	242-171-100-5700 – Wetland Protection Fund
Registry of Deeds ConCom vote – electronic signatures	\$106.00	242-171-100-5700 – Wetland Protection Fund
W. B. Mason office Supplies	\$34.42	001-171-570-5420 – Office Supplies

National Grid	\$10.00	001-171-570-5308 – Maintenance of Conservation
Areas pool meter		
National Grid	\$31.21	001-171-570-5308 – Maintenance of Conservation
Areas lodge meter		
Zoom	\$14.99	242-171-100-5700 – Wetland protection Fund
monthly service		

**RATIFY LAST MEETING'S OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

**OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**

*Motion to adjourn by O'Reilly, seconded by Pearson. Motion passes and meeting closes at 7:00PM.*

Respectfully submitted by: \_\_\_\_\_Melissa Quirk\_\_\_\_\_ 

Minutes approved by the Commission on \_\_\_\_\_6/8/2020\_\_\_\_\_


Conservation Commission Signature:

  
 \_\_\_\_\_  
 Scott Ollerhead, Conservation Commission Chairman

6/20/20  
 \_\_\_\_\_  
 Date

## **PUBLIC REMOTE PARTICIPATION PROCEDURE**

For this meeting, members of the public who wish to participate in the meeting may do so in the following manner:

1. On the meeting date and time, turn to Norton Cable Station Channel 15 to simply watch the meeting.
2. To participate in the meeting, we recommend downloading the zoom app  before the meeting. (This may not be necessary because you can click the link below but we have found that this makes logging in to the meeting easier.)
3. Join the Zoom Meeting at 6:30pm.
  - Using your computer or smart phone go the Zoom app and click “join a meeting” or click on:
  - <https://us02web.zoom.us/j/81164529944?pwd=NWQraDNON2RlM3ByZFpKWmlicXF0UT09>

When prompted, enter the **Meeting ID: 811 6452 9944, Password: 010444.**

- The site can be a little tricky so if it doesn’t work the first time, try again. Try copying and pasting the link into a google chrome browser if internet explorer or another browser doesn’t work for you.
  - Using “connecting to video and audio through the computer” has been the easiest method. So make sure your computer’s video/audio is on.
  - If you cannot hear, you may need to phone in by calling 1-646-558-8656, same meeting ID and password as above. If it asks for a participant id you can just hit #. Please put your phone on mute until the Chairman asks for your comments.
  - Everyone will be placed on mute at the beginning of the meeting as you sign in but you should be able to hear. We will unmute you when we reach the public question and answer portion of our meeting.
4. If, for some reason, neither Zoom option is working for you, you can watch the cable station live feed and email the Conservation Commission at [conservation@nortonmaus.com](mailto:conservation@nortonmaus.com) to ask your questions. We will read your email address, name and comments into the public record.
  5. The standard procedure for a public hearing is a presentation by the applicant’s representative; questions and comments by the Conservation Commission and Director; then opening questions and comments to the abutters. Please be patient and wait for your turn to participate.



6. If there are no additional questions by the Conservation Commission or Director, the hearing would typically close; however, to ensure adequate opportunity for public participation, those specific hearings will be continued until the next meeting. This will be announced. You will have until the next meeting to provide your comments and questions before the Commission closes the hearing and makes a decision.