



TOWN OF NORTON  
BOARD OF SELECTMEN  
MUNICIPAL CENTER,  
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

RECEIVED  
NORTON TOWN CLERK  
2019 MAY 17 A 9:55

**Board of Selectmen  
Meeting Minutes  
April 17, 2019**

**1. Call to Order by Chairman**

The April 17, 2019 meeting of the Norton Board of Selectmen was held in the Norton High School Auditorium and was called to order at 6:45 P.M., by Mr. Robert W. Kimball, Jr., Chairman. Member(s) present: Mr. Bradford K. Bramwell and Mr. Michael Flaherty. Also in attendance: Michael D. Yunits, Town Manager.

**2. Executive Session**

There was no need for an executive session.

**3. Business**

There was discussion on a proposed amendment to Article 1. Mr. Kimball asked Mr. Yunits if the green communities status was still intact. Mr. Flaherty also asked if the language for the small-scale solar is still in place. Mr. Yunits answered yes, that is the amendment. The green communities status is still intact. Mr. Flaherty replied to Mr. Yunits stating that was his concern.

**MOTION was made by Mr. Flaherty to approve the amendment presented by the Petitioner and approved by the Planning Board and Finance Committee. Seconded by Mr. Bramwell. Vote: Unanimous. MOTION CARRIES.**

**Adjournment**

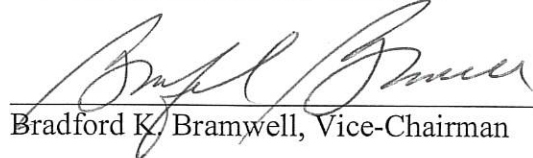
**MOTION was made by Mr. Flaherty to adjourn at 6:47 P.M. Seconded by Mr. Bramwell. Vote: Unanimous. MOTION CARRIES.**

Respectfully Submitted by:


  
\_\_\_\_\_  
Jennifer Reid, Office Administrator

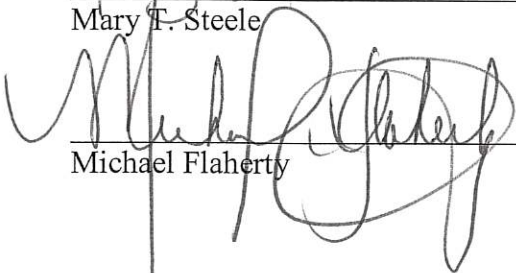
**BOARD OF SELECTMEN  
MINUTES OF MEETING  
APRIL 17, 2019**

\_\_\_\_\_  
Robert W. Kimball, Jr., Chairman

  
\_\_\_\_\_  
Bradford K. Bramwell, Vice-Chairman

\_\_\_\_\_  
Robert S. Salvo, Sr., Clerk

  
\_\_\_\_\_  
Mary T. Steele

  
\_\_\_\_\_  
Michael Flaherty

Minutes Approved by Board on: 5/16/19