

TOWN OF NORTON  
BOARD OF SELECTMEN  
MUNICIPAL CENTER,  
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Telephone: (508) 285-0210 Fax: (508) 285-0217  
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BOARD OF SELECTMEN  
MINUTES OF MEETING  
OF  
EXECUTIVE SESSION  
OCTOBER 5, 2017

**I. CALL TO ORDER**

The October 5, 2017 Meeting of the Executive Session of the Board of Selectmen was called to Order by Mr. Kimball, Chairman, at 8:05 P.M., held in the First Floor Conference Room.

A. ROLL CALL: Mr. Robert W. Kimball, Jr., Chairman; Mr. Michael Flaherty; Mr. Robert S. Salvo, Jr., Clerk; and Mrs. Mary T. Steele were present. Absent: Mr. Bradford K. Bramwell, Vice-Chair. Mr. Michael Yunits, Town Manager, was absent.

**Norton Police Association:**

"Norton Police Association, Town of Norton, Memorandum of Agreement, dated September 28, 2017" and "Norton Police Association, Town of Norton, Memorandum of Agreement, dated October 12, 2017" were reviewed and discussed.

Mr. Kimball referenced the training stipends; nothing has changed and is staying the same.

**Highway Department:**

"Town of Norton AFSCME Employees, AFL-CIO, Council 93, Local 1702, Highway Employees Memorandum of Agreement"; "Norton Highway Contract Proposals-September 28, 2017"; and

"Town of Norton AFSCME Employees, AFL-CIO, Council 93, Local 1702, Water and Sewer Employees Memorandum of Agreement" were reviewed and discussed.

The Highway department wants to remove all references to Water & Sewer Department. This is due to different issues and certifications. It is difficult to separate unions from unions. The Board members were provided document/handout for changes they are seeking.

Mr. Kimball noted they will add the Fourth of July for double time pay and it was agreed upon. Article 9 - Hours and Overtime, was referenced and the change is the last sentence in the second paragraph as follows: "If an employee is called into work..." and this is noted on document.

**Norton Superior Officers:**

"Norton Superior Officers, Town of Norton, Memorandum of Agreement, dated October 12, 2017" was reviewed and discussed.

**Adjournment**

**MOTION was made by Mr. Salvo to Adjourn at 8:37 P.M. Second by Mr. Flaherty. Vote: Unanimous. MOTION CARRIES.**

Respectfully Submitted by:

Janet Sweeney  
Board of Selectmen - Recording Secretary

Documents Presented at Board of Selectmen's Executive Session Meeting of October 5, 2017

"Norton Police Association, Town of Norton, Memorandum of Agreement, dated September 28, 2017"

"Norton Police Association, Town of Norton, Memorandum of Agreement, dated October 12, 2017"

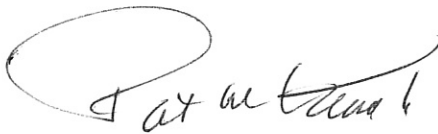
"Town of Norton AFSCME Employees, AFL-CIO, Council 93, Local 1702, Highway Employees Memorandum of Agreement"

"Norton Highway Contract Proposals-September 28, 2017"

"Town of Norton AFSCME Employees, AFL-CIO, Council 93, Local 1702, Water and Sewer Employees Memorandum of Agreement"

"Norton Superior Officers, Town of Norton, Memorandum of Agreement, dated October 12, 2017"

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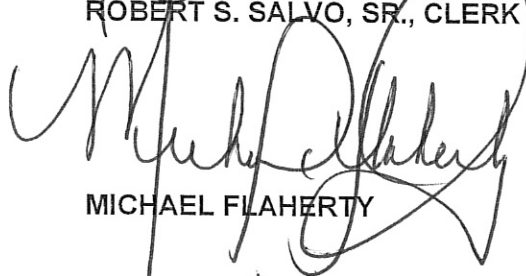


ROBERT W. KIMBALL, JR., CHAIRMAN

BRADFORD K. BRAMWELL, VICE-CHAIR



ROBERT S. SALVO, SR., CLERK



MICHAEL FLAHERTY



MARY T. STEELE

Dated: 08/23/18