



**TOWN OF NORTON**  
**BOARD OF SELECTMEN**  
**MUNICIPAL CENTER,**  
**70 EAST MAIN STREET, NORTON, MA 02766**

Telephone: (508) 285-0210 Fax: (508) 285-0297

**BOARD OF SELECTMEN**  
**MINUTES OF MEETING**  
**MAY 8, 2017**

**I. CALL TO ORDER**

The May 8, 2017 Meeting of the Board of Selectmen was called to Order by Mr. Kimball, Chairman, at 6:00 P.M., held at Norton High School.

A. ROLL CALL: Mr. Robert K. Kimball, Jr., Chairman; Mr. Bradford K. Bramwell, Vice-Chair; Mr. Robert S. Salvo, Jr., Clerk; and Mrs. Mary T. Steele, were present. Mr. Michael Yunits, Town Manager, was also present.

Attorney, Janelle Austin, of Kopelman and Paige was also present.

The Town Manager, Mr. Yunits presented the AFSCME Clerical and IAFF contracts to Board. The Town Manager explained everything was the same as presented previously.

Mr. Kimball reviewed the contracts with members.

**MOTION was made by Mr. Bramwell to approve the AFSCME Clerical Contract as presented at this meeting of May 8, 2017. Second by Mrs. Steele. Vote: 3:1 (three members voted In Favor of Motion and one member "abstained"). MOTION CARRIES.**

Mr. Kimball reviewed IAFF contract with members.

**MOTION was made by Mrs. Steele to approve the IAFF Contract as presented at this meeting of May 8, 2017. Second by Mr. Bramwell. Vote: 4:0. MOTION CARRIES.**

Adjournment

**MOTION was made by Mrs. Steele to Adjourn at 6:07 P.M. Second by Mr. Bramwell. Vote: 4:0. MOTION CARRIES.**

Respectfully Submitted by:

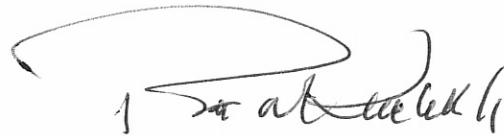
A handwritten signature in black ink, appearing to read "Michael D. Yunits", with a stylized flourish extending to the right.

Michael D. Yunits  
Town Manager

Documents Presented at Board of Selectmen's Meeting of May 8, 2017

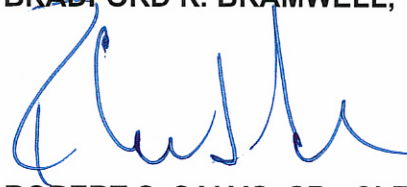
- AFSCME Clerical and IAFF Contracts

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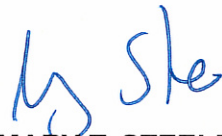


**ROBERT W. KIMBALL, JR., CHAIRMAN**

**BRADFORD K. BRAMWELL, VICE-CHAIR**



**ROBERT S. SALVO, SR., CLERK**



**MARY T. STEELE**

Dated: 10/5/17