Robert B. Medeiros Sr., Chairman Diane Battistello, Vice-Chairman Steven H. Corr, PE, Clerk Christian A Zahner IV, Health Agent Phyllis Drayton, Assistant Health Agent Donna Palmer, Public Health Nurse Phone: (508) 285-0263 Fax: (508) 285-0269

### TOWN OF NORTON

Commonwealth of Massachusetts

## **Board of Health**

70 East Main Street Norton, MA 02766



The Norton Board of Health held a regular meeting on Monday, December 7, at 6:30 PM in the 2nd Floor Meeting Room. The following members were present: Chairman Robert B. Medeiros, Vice Chairman Diane Battistello, Mr. Steven Corr, P.E., Clerk and Health Agent Christian Zahner.

<u>Visitors:</u> Marilyn Edge, Tobacco Control, George Collins, Engineer, Richard Graham John Mcternan, Penelope Murray, and Lester Hartman, MD MPH FAAP

Call to order: Chairman Medeiros called the meeting to order at 6:32 PM.

Acceptance of Minutes: Ms Battistello motioned to accept the minutes of October 13, 2015 meeting.

Chairman Medeiros seconded the motion.

Vote: 2Approved, 1

Abstained

Consent Agenda Under Title 5 Service, permit # 2016-07, was removed.

Approved

Septic Plan Review: George Collins of Collins Engineering Group is requesting a variance to reduce the leaching area on behalf of 130 Mansfield Ave, Norton, MA. Mr. Collins is requesting the Board consider a Presby System allowing the design flow based on monthly water meter readings for a septic system less than 10,000 gallons per day. The plan was sent to Presby Environmental for approval. Presby requested that total sand be shown on the plan as C33. Health Agent Zahner requests that the filter profile needs to show support leg construction and all plumbing is to be schedule 80. Health Agent Zahner also requests a deed restriction to include, restricting the property's water usage to the reduced design flow shown on this design plan, an O & M contract with a licensed pumping contractor and an annual inspection by a Certified Presby Specialist. Mr. Corr stated that the BOD from this building complex could be 2 to3 times the concentration as expected from a residential system. Title 5 design requirements are based on residential system discharges indicating to Mr. Corr that this system leaching area could be under designed. Mr. Collins stated the system water usage will be checked every 14 days, the grease trap will be pumped at least once every 90 days and will be inspected annually. After discussion, Chairman Medeiros recommended a continuance until a deed restriction has been prepared and approved and the owners have a signed an O & M contract with a pumping contractor.

Old Business: Tobacco Regulations Update; In process of drafting a revision to regulations

<u>New Business</u>: Tobacco 21 Discussion was held during which time Dr. Lester Hartman gave a presentation on tobacco products currently on the market. Dr. Hartman wants to delay kids from tobacco use by raising the legal age limit to 21. The Board appreciated the presentation and would like to review the materials Dr Hartman provided, before making a decision on whether or not to move forward with this issue.

Mr. Corr made a motion to approve Title 5 Service, permit # 2016-07, Robert B Medeiros, System Installer,
Ms Battistello seconded.

Vote was 2 approved, 1 abstained

The Board reviewed the monthly October & November 2015 report from Health Agent The Board reviewed the monthly October & November 2015 report from Assistant Health Agent The Board reviewed the monthly October & November 2015 report from Public Nurse

#### The Board reviewed the monthly October & November 2015 report from Animal Inspector

# Open session for issues not anticipated 48 hours in advance: None Bills Signed by Health Agent:

WB Mason, Office Supplies	\$3.81
Christopher Quinn, MD, Health Care Advisor	\$1,000.00
MAHB, Certificate Program	\$115.00
Ribeiro Enterprises & Edward Burgess, Septic System Betterment	\$21,000.00
Moore Medical, Flu Vaccine	\$1140.71
Bristol county Print Shop	\$54.00
WB Mason, office supplies	\$5.96
T Ford, Landfill Progress Inv # 2	\$68,625.00
WB Mason, office supplies	\$6.60
Produce & Hardware Barn, office supplies	\$44.68
CHA Consulting, Land Fill Monitoring September	\$18,698.72
CHA Consulting, Land Fill Monitoring June & July	\$8801.26
Fed-X shipping	\$18.18
Allegra, office supplies	\$18.50
WB Mason, Office Supplies	\$73.55
Donna Palmer, Mileage Reimbursement October	\$102.35
Fed-ex, Shipping	\$18.79
WB Mason, office supplies	\$70.08
Fed X Shipping	\$18.50
WB Mason, Office Supplies	\$23.72
CHA Consulting, Land Fill Monitoring	\$3279.89
Donna Palmer, Mileage Reimbursement November 2015	\$47.15
Ribeiro Enterprises, William & Susan Fairbairn, 6 Burt St Betterment	\$16,500.00
Ribeiro Enterprises, Steven & Gail Gillis, 2 Barrows St, Betterment	\$33074.00
MHOA, Membership Renewal for C. Zahner, P, Drayton, S. Corr	\$180.00
MHOA, Membership Renewal for D. Palmer	\$60.00
Phyllis Drayton, Mileage Reimbursement for October & November 2015	\$35.08

Next Meeting: The next schedule Board of Health meeting: January 11, 2016.

#### Motion to Adjourn:

Mr. Corr made motion to adjourn, Ms Battisetllo seconded.

Vote 3-0 Approved

The meeting adjourned at 8:15 pm

List of Documents & Other Exhibits used at the December 7, 2015 meeting:

Municipal Tobacco Control Assistance Program
Sample Regulations Restricting the Sale of Tobacco Products
Variance Request for 130 Mansfield Ave

Board of Health Agent's monthly report for October & November 2015
Assistant Board of Health Agent's monthly report for October & November 2015
Public Nurse's monthly report for October & November 2015
Inspector of Animal's monthly report for October & November 2015