

**TOWN OF NORTON  
BOARD OF HEALTH  
DISPOSAL WORKS CONSTRUCTION CHECK LIST**

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**ALL PLANS SUBMITTED MUST COMPLY WITH THE REQUIREMENTS OF 310CMR 15.220 AND INCLUDED THE FOLLOWING**

- \_\_\_\_1. Note on plan stating that there are no potable or non-potable wells within 100 feet of proposed septic system.
- \_\_\_\_2. Note stating that the design plan conforms to Title V 310 CMR 15.000.
- \_\_\_\_3. Note on plan listing any variances to provision of 310 CNR 15.000 and attached written request for variance.
- \_\_\_\_4. Note the type of water service (well or municipal) all setbacks and the location of all water lines and other subsurface utilities on the lot.
- \_\_\_\_5. The location of every water supply public or private as required by 15.220(4)(K)(1-3).
- \_\_\_\_6. The location of all wetlands flags and flag numbers on the plan.
- \_\_\_\_7. The location of any surface waters and wetlands within 200 feet of proposed septic system as required by 15.220(1).
- \_\_\_\_8. The legal boundaries of the facility or proposed facility.
- \_\_\_\_9. A locus plan of the facility including the nearest street.
- \_\_\_\_10. The North arrow must be shown on the plan.
- \_\_\_\_11. The location of any easements on the property.
- \_\_\_\_12. The location of all dwellings existing or proposed. Including the number of bedrooms or square feet.
- \_\_\_\_13. The existing or proposed impervious areas.
- \_\_\_\_14. The location and dimensions of the system (including the reserve area).
- \_\_\_\_15. The system design calculations, and all elevations including the elevations of bottom of the proposed system.
- \_\_\_\_16. The location of the percolation test holes with elevations, percolation numbers(s) assigned by the Board of Health and soil log(s) information.
- \_\_\_\_17. Note the observed and adjusted ground water used in the design.
- \_\_\_\_18. Show a complete profile of the system with elevations.
- \_\_\_\_19. Show the location of benchmark within 50-75 feet of the system that cannot be dislocated during construction.
- \_\_\_\_20. Note the street number, street, map and lot of the proposed septic system.
- \_\_\_\_21. Submit only 18 X 25 or 11 X 17 design plans.
- \_\_\_\_22. Note on plan that no garbage grinder is allowed.
- \_\_\_\_23. Completed soil evaluation form(s).
- \_\_\_\_24. Note of plan stating if the property is in Norton's Water Protection District.
- \_\_\_\_25. Plans must be legible and to scale.

(Please note all "As-Built's" must note any changes from the approved design plan.