TOWN OF NORTON BOARD OF HEALTH

| DEEP | PERCOLATION TEST LOG | | | | | | | | |
|---|--------------------------|-------------------|--------------|-------------------------|----------------|--------------------|---------------------|---------|--|
| HOLE #: | NAME: PHONE #: | STREET: MAP/PLOT: | | | | | | | |
| | DATE: | | | | _ | NEW: | | | |
| | | | | | | | | | |
| 1 | DEDECORMED DV. | | | | | DOLE NO. | | | |
| PERFORMED BY: WITNESSED BY: | | POLE NO: Feet | | | | | Feet | | |
| | | | | | | | | | |
| SURFACE STONES: | | | | VEGETATION: | | LAND USE: | | | |
| | | DE | DP OBSE | RAVAVITON | THOUBILO | G | | | |
| Deep | Depth from | Soil | Soil Texture | Soil Color | Soil Mottling* | I | Other | | |
| Hole # | Surface (inches) | Horizon | (USDA) | (Munsell) | (inches) | (Structure, Stones | s, Consistency, % | Gravel) | |
| | | | | | | | | | |
| A | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| В | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | DISTANCE | S FROM: | | | *MOTTLING: | | | | |
| Hole # | | | A B | Abundance Size Contrast | | | | | |
| Open Water Body | | | | feet | f =few | 1=fine | f =faint | | |
| Possible Wet Area | | | | feet | c=com | | d =distinct | | |
| Drinking Water Well | | | | feet | m= mar | | e p =promine | ent | |
| Drainageway | | | | feet | | | | | |
| Property Line | | | | feet | | Hole # | A | В | |
| Other (specify) | | | | 1 | Depth o | of Perc (inches) | | | |
| | | | | _ | Start Pre-soak | | | | |
| DEPTH TO GROUND WATER: | | | | _ | TIME | at 12" | | | |
| Hole # | | | A B | inches | | at 9" | | | |
| Standing Water in Hole | | | | inches | | at 6" | | | |
| Weeping from Pit Face | | | | inches | for | 9"-6" (min) | | | |
| Est. High Ground Water | | | | inches | RATE | (Min/Inch) | | | |
| I certify that I have passed the examination approved by the D.E.P. and that the above analysis has been performed by me consistent with the required training, expertise, and experience described in 310 CMR 15.018 (2) | | | | | | | | | |
| Check | # | | | | | | | | |
| CHECK | Signature Soil Evaluator | | | | | | | | |
| Amt | | ı | | | | - | | | |
| Board of Health Agent | | | | | | | | | |