

**NORTON PLANNING BOARD  
TOWN OF NORTON, MASSACHUSETTS**

**APPLICATION FOR SPECIAL PERMIT**

**To the Planning Board:**

**The undersigned hereby applies to the Norton Planning Board for a Special Permit.**

**1. Name of Applicant ..... Phone .....**

**Address .....**

**2. Name of Owner of Record..... Phone .....**

**Address .....**

**3. Name of Mortgage Holder ..... Phone .....**

**Address .....**

**4. Location of Lot(s) in question.....**

**Assessors' Map ..... Lot ..... Deed Book ..... Page .....**

**5. Dimension of Lot: Frontage ..... Depth ..... Sq.Ft. Area .....**

**6. Zoning: Use District .....**

**Are Wetlands Protection District, Flood Plain or Water Resource Protection (Well / Aquifer) Zones involved? .....**

**7. Proposed use of building or premises .....**

**Present use of building or premises .....**

**State if any alterations are to be made .....**

**Size of building ..... Proposed building size .....**

**8. State your intentions in applying for a special permit (use reverse side of sheet if needed).**

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**9. Certified abutters list from the Assessors Office, taken from the latest tax record.**

**Submitted by: .....**

**Signature of Applicant .....**

**Date.....**

**Completely fill out this application and submit it to the Norton Planning Board Office with fifteen copies of a properly prepared plot plan illustrating access, location of proposed building, parking, buffer strips and all other aspects of the intended use for the lot. Plot plan should conform to "Form A" requirements as well.**

FEE: \$25.00  
Over 50 Names, \$50.00

DATE RECEIVED \_\_\_\_\_

**NORTON**  
**ASSESSORS OFFICE**  
**APPLICATION FOR CERTIFICATION**  
**OF ABUTTERS LIST**

THIS FORM MUST BE FILLED OUT COMPLETELY AND ACCURATELY TO INSURE YOUR REQUEST IS PROCESSED IN A TIMELY MANNER. ALLOW A MAXIMUM OF TEN WORKING DAYS TO PROCESS YOUR REQUEST. (MASS. G.L., CH. 60, S. 10)

**APPLICANT:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Daytime Phone No. (    ) \_\_\_\_\_

**SUBJECT PROPERTY:**

Record Owner \_\_\_\_\_  
Location \_\_\_\_\_  
Assessors Map \_\_\_\_\_ Parcel \_\_\_\_\_  
Registry Book \_\_\_\_\_ Page \_\_\_\_\_  
Square Feet \_\_\_\_\_ Acres \_\_\_\_\_

**BOARD SUBMITTED TO:**

(A separate application must be filled out for each Board)

\_\_\_\_\_ Planning Board                      \_\_\_\_\_ Board of Selectmen  
\_\_\_\_\_ Zoning Board of Appeals            \_\_\_\_\_ Conservation Commission

**REQUIREMENTS:**

\_\_\_\_\_ 100 Feet                                  \_\_\_\_\_ Abutters to Abutters  
\_\_\_\_\_ 300 Feet                                  \_\_\_\_\_ Immediate Abutters

**Certified by** \_\_\_\_\_  
(Norton Assessors Office)

**Date Certified** \_\_\_\_\_

**See Attached** \_\_\_\_\_ **Page/s for list of abutters**

**TOWN OF NORTON  
PLANNING BOARD**

**SPECIAL PERMIT FEES  
NON-REFUNDABLE**

**SECTION 1 – USE SPECIAL PERMITS**

**Section 4.2 – Residential**

**Conversions**

Single-family dwelling converted to two-family home, provided the appearance of a single family home is maintained and Board of Health requirements are met **\$100.00**

All other additions and conversions to a higher number of Units **\$100/unit**

**New Construction**

Single-family dwelling in a Commercial or Industrial Zone **\$100/unit**

Single-family dwelling in a Wetlands Protection District or Flood plain **\$100/unit**

Duplex, Multi-family and cluster **\$100/unit**

Temporary mobile home **no charge**

Other uses listed in Section 4.2 – Institutional, educational, etc. **\$250.00**

**Section 4.3 – Open Space, Agricultural and Recreational Uses**

Farm Stands **\$100.00**

Kennel, Veterinary Hospital **\$100.00**

Other uses listed in Section 4.3 **\$100.00**

Section 4.4 – Commercial Uses

New construction or conversion to a commercial use as allowed  
By Special Permit **\$250.00**

**Section 4.5 – Industrial Uses**

New construction or conversion to an Industrial use as allowed  
By Special Permit **\$250.00**

**Fees are non-refundable**

Voted by the Norton Planning Board, subsequent to an advertised Public Hearing, on June 15, 1993. This schedule is effective the date filed with the Town Clerk (3/28/94).